

# INDEX

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# **PART A**

## **CURRENT STATUS OF WORK**

**: PART A:**

**CURRENT STATUS OF WORK**

| No. of Buildings                                                         | Current Status          |
|--------------------------------------------------------------------------|-------------------------|
| <b>Total 5 building:</b><br>Tower 2, Tower 3, Tower 4, Tower 5 & Tower 6 | Construction completed. |

# **PART B**

## **POINT WIES COMPLIANCE STATUS**

## : PART B:

**Point wise compliance status to various stipulations laid down by the SEAC, Maharashtra in its clearance letter No. SEAC-2013/CR-177/TC-2 dated 3<sup>rd</sup> December, 2016 are as follows:**

| Sr. No                                               | Condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Status                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>General Conditions for Pre-Construction Phase</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                            |
| (i)                                                  | This environmental clearance is issued for total built up area of 56,373.79 Sq.m as approved by Local Planning Authority.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Noted.                                                                                                                                                                                                                                                                                                                                                                     |
| (ii)                                                 | This environmental clearance is issued subject to land use verification. Local authority/planning authority should ensure this with respect to Rules, Regulations, Notifications, Government Resolutions, Circulars etc. issued if any. Judgements/orders issued by Hon'ble High Court, Hon'ble NGT, Hon'ble Supreme Court, regarding DCR provisions, environmental issues applicable in this matter should be verified. PP should submit exactly the same plans appraised by concern SEAC and SEIAA. If any discrepancy found in the plans submitted or details provided in the para may be reported to environmental department. This environmental clearance issued with respect to the environmental consideration& it does not mean that the State Level Impact Assessment Authority (SEIAA) approved the proposed land use. | <p>Necessary NOC received from,</p> <ul style="list-style-type: none"> <li>➤ Environmental clearance letter: SEAC-2013/CR-177/TC-2 dated 3<sup>rd</sup> December, 2016. Please refer <b>Enclosure No. II.</b></li> <li>➤ Fire department granted final NOC for the building vide letter no. FB/7391 dated 06.08.2016. Please refer copy as <b>Annexure No.1</b></li> </ul> |
| (iii)                                                | E-waste shall be disposed through Authorized vendor as per E-waste (Management and Handling) Rules, 2016.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Noted.                                                                                                                                                                                                                                                                                                                                                                     |
| (iv)                                                 | The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Drinking water and connectivity of the sewer line to the project site provided for the occupied buildings.                                                                                                                                                                                                                                                                 |
| (v)                                                  | The environmental clearance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board for Wild life as if applicable & this environment clearance does not necessarily implies that Forestry & Wild life clearance granted to the project which will be considered separately on merit.                                                                                                                                                                                                                                                                                                                                                                                                                                                            | There is no eco-sensitive zones within the 10 kms of the project.                                                                                                                                                                                                                                                                                                          |
| (vi)                                                 | PP has to abide by the conditions stipulated by SEAC & SEIAA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Agreed to comply with                                                                                                                                                                                                                                                                                                                                                      |

| Sr. No                                            | Condition                                                                                                                                                                                                                                                                                                                                                                                                              | Status                                                                                                                                                                                                         |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (vii)                                             | The height, Construction built up area of proposed construction shall be in accordance with the existing FSI/FAR norms of the urban local body & it should ensure the same before approving layout plan & before according commencement certificate to proposed work. Plan approving authority should also ensure the zoning permissibility for the proposed project as per the approved development plan of the area. | <b>Complied,</b><br>Height & Construction built up area of proposed construction shall be in accordance with the existing FSI/FAR norms.<br>Max. Height of buildings 36 mtr. as per EC.                        |
| (viii)                                            | "Consent for establishment" shall be obtained from Maharashtra Pollution Control Board under air Water Act and a copy shall be submitted to the Environment Department before start of any construction work at the site.                                                                                                                                                                                              | <b>Complied,</b><br>MPCB granted Consent to Establishment No.: BO/RO (HQ)/CC-1901002203 dated 29.01.2019.<br>Please refer <b>Enclosure No. III</b>                                                             |
| (ix)                                              | All required sanitary and hygienic measures should be in place before starting construction activities and to be maintained throughout the construction phase.                                                                                                                                                                                                                                                         | <b>Agree and comply with.</b><br>Construction (Tower 1 and Tower 7 to Tower 13) is not in progress.                                                                                                            |
| <b>General Condition for Construction Phase -</b> |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                |
| (i)                                               | Provision shall be made for the housing of construction labor within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche etc.                                                                                                                                                                             | <b>Agree and comply with.</b><br>Construction (Tower 1 and Tower 7 to Tower 13) is not in progress.<br>Temporary accommodation with necessary facilities will be provided for labor during construction phase. |
| (ii)                                              | Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.                                                                                                                                                      | <b>Agree and comply with.</b><br>Construction (Tower 1 and Tower 7 to Tower 13) is not in progress. Temporary accommodation with necessary facilities will be provided for labor during construction phase.    |
| (iii)                                             | The solid waste generated should be properly collected and segregated. Wet garbage should be composted and dry or inert solid waste should be deposited off to the approved site for land filling after recovering recyclable material.                                                                                                                                                                                | Agree and comply with.                                                                                                                                                                                         |
| (iv)                                              | Disposal of muck during construction phase should not create any adverse effect on neighboring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority.                                                                                                                                          | Agree and comply with.                                                                                                                                                                                         |
| (v)                                               | Arrangement shall be made that waste water                                                                                                                                                                                                                                                                                                                                                                             | Agreed to comply with.                                                                                                                                                                                         |

| Sr. No | Condition                                                                                                                                                                                                                                                   | Status                                                                                                                                                                                                                                           |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | and storm water do not get mixed.                                                                                                                                                                                                                           | Separate storm water drains are provided.                                                                                                                                                                                                        |
| (vi)   | All the topsoil excavated during construction activities should be stored for use in horticulture/landscape development within the project site.                                                                                                            | <b>Agreed to comply with.</b><br>All topsoil is used for land landscape.                                                                                                                                                                         |
| (vii)  | Additional soil for leveling of the proposed site shall be generated within the site (to the extent possible) so that natural drainage system of the area is protected and improved.                                                                        | <b>Agreed to comply with.</b>                                                                                                                                                                                                                    |
| (viii) | Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept.                                                                                      | <b>Agreed to comply with.</b><br>Total 140 nos. of trees planted.                                                                                                                                                                                |
| (ix)   | Soil and ground water sample will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.                                                                                          | No source of ground water within project site hence not generated ground water analysis report.<br>Please refer <b>Annexure no.2</b>                                                                                                             |
| (x)    | Construction spoils, including bituminous material and other hazardous material must not be allowed to contaminate watercourses and the dumpsites for such material must be secured so that they should not leach into the ground water.                    | All precautions are taken to prevent contamination of water sources. The construction process does not involve storage of hazardous material to be consumed in building construction works.                                                      |
| (xi)   | Any hazardous waste generated during construction phase should be disposed off as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.                                                                       | As per the consent granted by MPCB, not generated any hazardous waste.                                                                                                                                                                           |
| (xii)  | The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environment (Protection) Rules prescribed for air and noise emission standards.                                                      | 1 DG set (125 KVA) with acoustic enclosures have been provided.                                                                                                                                                                                  |
| (xiii) | The diesel required for operating DG sets shall be stored in underground tanks and if required, clearance from concern authority shall be taken.                                                                                                            | There is no need of storage of diesel.                                                                                                                                                                                                           |
| (xiv)  | Vehicles hired for bringing construction material to the sites should be in good condition and should have pollution check certificate and should conform to applicable air and noise emission standards and should be operated only during non-peak hours. | <b>Agree and comply with.</b><br>Construction (Tower 1 and Tower 7 to Tower 13) is not in progress.<br><br>Vehicles with valid PUC will be used for transportation of construction material. Air and Noise levels are being monitored regularly. |

| Sr. No  | Condition                                                                                                                                                                                                                                                                                                                                                                    | Status                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| (xv)    | Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB. | <b>Complied.</b><br>Ambient air quality and noise levels are being monitored by MoEF&CC recognized laboratory.<br>Please refer <b>Annexure no.2</b>                                                                                                                                                                                                                                                                                                     |
| (xvi)   | Fly ash should be used as building material in the construction as per the provision of Fly Ash Notification of September 1999 and amended as on 27 <sup>th</sup> August, 2003.<br>(The above condition is applicable only if the project site located within the 100 km of Thermal Power Station).                                                                          | Yes, we are used fly ash for building material in the construction.                                                                                                                                                                                                                                                                                                                                                                                     |
| (xvii)  | Ready mixed concrete must be used in building construction.                                                                                                                                                                                                                                                                                                                  | Ready mix concrete is used in the construction.                                                                                                                                                                                                                                                                                                                                                                                                         |
| (xviii) | The approval of competent authority shall be obtained for structural safety of the building any possible earthquake, adequacy of fire fighting equipment etc. as per National Building Code including measures from lighting.                                                                                                                                                | <b><u>Final Fire NOC:</u></b><br>Chief Fire Officer, Pune Municipal Corporation vide letter dated 06.08.2016 issued Final Fire NOC for the 2,3,5 and 6 building and Wing no.4 for dated 11.11.2020.<br>Please refer <b>Annexure no.1</b><br><b><u>Structural Stability: -</u></b><br>Structural Engineer, M/s G.A.Bhilare Consultants Pvt. Ltd. certified the structural stability of the 4 buildings vide letter.<br>Please refer <b>Annexure no.3</b> |
| (xix)   | Strom water control and its re-use as per CGWB and BSI Standards for various applications.                                                                                                                                                                                                                                                                                   | <b>Complied.</b><br>Rain water is being recharged with 10 nos. of recharge pits.                                                                                                                                                                                                                                                                                                                                                                        |
| (xx)    | Water demand during construction should be reduce by use of pre-mixed concrete, curing agents and other best practices referred.                                                                                                                                                                                                                                             | Using best practices for curing. Water consumption reduced by using water-retention methods. Gunny bags and other methods used to maintain dampness for longer periods. Pre-mixed concrete used for slabs etc.                                                                                                                                                                                                                                          |
| (xxi)   | The ground water level and its quality should be monitored regularly in consultation with Ground water Authority.                                                                                                                                                                                                                                                            | No source of ground water within project site hence not generate ground water analysis report.                                                                                                                                                                                                                                                                                                                                                          |
| (xxii)  | The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be                                                                                                                                                                                                                                      | <b>Complied.</b><br>100 cum/day capacity of STP provided for the existing buildings.<br>Additional STP will be provided for the                                                                                                                                                                                                                                                                                                                         |

| Sr. No   | Condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Status                                                                                                                             |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
|          | submitted to the Environment Department before the project is commissioned for operation. Treated effluent emanating from STP shall be recycled/ reused to the maximum extent possible. Treatment of 100% gray water by decentralized treatment should be done. Discharge of unused treated effluent shall conform to the norms and standards of the Maharashtra Pollution Control Board. Necessary measures should be made to mitigate the odor problem from STP.                                                                                                                                                             | proposed Tower 1 and Tower 7 to Tower 13 building.<br>Treated water is being used for flushing and gardening.                      |
| (xxiii)  | Permission to draw ground water shall be obtained from the competent authority prior to construction / operation of the project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ground water extraction is not being done. Hence permission is not required. Tanker water is being used for construction activity. |
| (xxiv)   | Separation of gray and black water should be done by the use of dual plumbing line for separation of gray and black water.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dual plumbing system is provided for using the treated waste water for flushing and gardening.                                     |
| (xxv)    | Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure during devices or sensor based control.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Taps, showers with aerators have been provided.                                                                                    |
| (xxvi)   | Use of glass may be reduced up to 40% to reduced electricity consumption and load on air conditioning. If necessary, use high quality double glass with special reflective coating in windows.                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6 mm plain glass used.                                                                                                             |
| (xxvii)  | Roof should meet prescriptive requirement as per Energy Conservation Building Code by using appropriate thermal insulation material to fulfill requirement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Complied.</b><br>We are used appropriate thermal insulation material to fulfill requirement.                                    |
| (xxviii) | Energy conservation measures like installation of CFLs /TFLS for the lighting areas outside the building should be integral part of project design and should be in place before project commissioning. Use CFLs and TFLs should be properly collected and disposed off/ sent for recycling as per the prevailing guidelines/ rules of regulatory authority to avoid mercury contamination. Use of solar panels may be done to the extent possible like installing solar street lights. Project proponents should install, after checking feasibility, solar plus hybrid non conventional energy sources as sources of energy. | Energy conservation measures is provided like as solar panel used for water heating.                                               |
| (xxix)   | Diesel power generating sets proposed as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Agreed and comply with.</b>                                                                                                     |

| Sr. No   | Condition                                                                                                                                                                                                                                                                                                                                                                                                                                               | Status                                                                                                                                                                                                           |
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|          | sources of back up power for elevators and common area illumination during operation phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesels. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board. | 2 nos. of 150 KVA capacity of DG sets will be used in operation phase.                                                                                                                                           |
| (xxx)    | Noise should be controlled to ensure that it does not exceed the prescribed standards. During nighttime the noise levels measured at the boundary of the building shall be restricted to the permissible level to comply with the prevalent regulation.                                                                                                                                                                                                 | <b>Complying with.</b><br>Ambient noise levels during day and night times are being monitored. Please, refer <b>Annexure no.2</b>                                                                                |
| (xxxi)   | Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.                                                                                                                                                                                                                                                      | There is already internal parking so, that there is no use of public space.<br>Total parking area 6697.6 m <sup>2</sup> is provided. For 2 W of 404 Nos. and 4W of 164 nos. for parking is provided.             |
| (xxxii)  | Opaque wall should meet prescriptive requirement as per Energy Conservation Building Code, which is proposed to be mandatory for all air-conditioned spaces while it is asp rational for non air –conditioned spaces by use of appropriate thermal insulation material to fulfill requirement                                                                                                                                                           | Noted.                                                                                                                                                                                                           |
| (xxxiii) | The building should have adequate distance between them to allow movement of fresh air and passage of natural light, air and ventilation.                                                                                                                                                                                                                                                                                                               | <b>Complied,</b><br>The distance between rows of building is maintained from 6 meter for Tower 2 & Tower 3 and 9 meter for Tower 4 & Tower 5. Thereby providing good movement of fresh air, light & ventilation. |
| (xxxiv)  | Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surrounding.                                                                                                                                                                                                                                                                                | <b>Complied,</b><br>Construction work is being supervised by Project Engineer and qualified supervisors.                                                                                                         |
| (xxxv)   | Under the provision of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environment clearance.                                                                                                                                                                                                                     | <b>Complied,</b><br>Environmental clearance obtained vide letter No. SEAC-2013/CR-177/TC-2 dated 3rd December, 2016 dated 3rd December, 2016.<br>Please refer <b>Enclosure No. II.</b>                           |

| Sr. No                                                          | Condition                                                                                                                                                                                                                                                                                                                                                                            | Status                                                                                                                                                                                                                                                   |
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| (xxxvi)                                                         | Six monthly monitoring reports should be submitted to the Department and MPCB.                                                                                                                                                                                                                                                                                                       | Noted                                                                                                                                                                                                                                                    |
| <b>General Conditions for Post-construction/operation phase</b> |                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                          |
| (i)                                                             | Project proponent shall ensure completion of STP/ MSW disposal facility, green belt development, prior to occupation of the buildings. No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement in Para.2 Prior certification from appropriate authority shall be obtained. | <b>Agreed and comply with</b><br>➤ 100 cum/day capacity of STP provided.<br>➤ Solid waste generated has been collected separately as a dry & wet waste. Dry waste hand over to local authorized vendor and wet waste treated by organic waste convertor. |
| (ii)                                                            | Wet garbage should be treated by organic waste convertor and treated waste (manure) should be utilized in the existing premises for gardening. And no wet garbage will be disposed outside the premises. Local authority should ensure this.                                                                                                                                         | ➤ Solid waste generated by workers is being disposed daily to local authorized vendor.<br>➤ OWC are provided for treatment of wet waste and dry waste is handed over to local authorized vendor.                                                         |
| (iii)                                                           | Local body should ensure that no occupation certification is issued prior to operation of STP/ MSW site etc. with due permission of MPCB.                                                                                                                                                                                                                                            | STP and OWC provided for the occupied buildings.                                                                                                                                                                                                         |
| (iv)                                                            | A complete set of all documents submitted to the department should be forwarded to the MPCB.                                                                                                                                                                                                                                                                                         | Agreed to comply with.                                                                                                                                                                                                                                   |
| (v)                                                             | In the case of any change(s) in the scope of the project, the project would require a fresh appraisal by this Department.                                                                                                                                                                                                                                                            | No any changes in project.                                                                                                                                                                                                                               |
| (vi)                                                            | A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards                                                                                                                                                                                                                                            | <b>Complied,</b><br>Environmental Management Cell is being supervised by Project Engineer and qualified supervisors.                                                                                                                                     |
| (vii)                                                           | Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise break-up. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes and year-wise expenditure should reported to the MPCB & this department.                 | We are submitting herewith funds allocated for Environmental Management Plan (EMP).<br><br><b>During operational Phase:</b><br>O & M Cost: 15 lacs/year                                                                                                  |

| Sr. No | Condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Status                                                                                                                                                                   |
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| (viii) | The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at <a href="http://envis.maharashtra.gov.in">http://envis.maharashtra.gov.in</a> .                                                                                   | <b>Complied.</b><br>Advertisement is already published in Marathi (local language) newspaper- and English newspapers on 14.12.2016.<br>Please refer <b>Annexure No.4</b> |
| (ix)   | Project management should submit half yearly compliance reports in respect of the stipulated prior environment clearance terms and conditions in hard & soft copies to the MPCB & this department, on 1 <sup>st</sup> June & 1 <sup>st</sup> December of each calendar year.                                                                                                                                                                                                                                                                                                                                    | Complying with.                                                                                                                                                          |
| (x)    | A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the company by the proponent.                                                                                                                                                                                                                                                                                                  | Noted                                                                                                                                                                    |
| (xi)   | The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM, SO <sub>2</sub> , NO <sub>x</sub> (ambient levels as well as stack emissions) or critical sectoral parameters, indicated for the project shall be Monitored and displayed at a convenient location near the main gate of the company in the public domain. | Yes, noted be and implement.                                                                                                                                             |
| (xii)  | The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional office of MoEF, the respective Zonal Office of CPCB and the SPCB.                                                                                                                                                                                                                                                                                                             | Noted & adhered to.                                                                                                                                                      |
| (xiii) | The environmental statement for each financial year ending 31 <sup>st</sup> March in Form-V as is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Complied.</b>                                                                                                                                                         |

| Sr. No | Condition                                                                                                                                                                                                                                                                                                                                                                                                                                    | Status                                                                                                                                                                                      |
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|        | mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.                                                                    | Environmental statement report (Form V) for financial year (2023-2024) was submitted on dated 19.09.2024 to the Maharashtra Pollution Control Board.<br>Please refer as <b>Annexure 5</b> . |
| (4)    | The environmental clearance is being issued without prejudice to the court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him if any or action initiated under EP Act. | Agreed to comply with.                                                                                                                                                                      |
| (5)    | In case of submission of false document and noncompliance of stipulated conditions, Authority / Environment department will revoke or suspend the Environmental clearance without any intimation and initiate appropriate legal action under Environmental protection Act, 1986.                                                                                                                                                             | Agreed to comply with.                                                                                                                                                                      |
| (6)    | The Environment department reserves the right to add any stringent condition or to revoke the clearance if condition stipulated is not implemented to the satisfaction of the department or for that matter, for other administration reason.                                                                                                                                                                                                | Agreed to comply with.                                                                                                                                                                      |
| (7)    | <b>Validity of Environment Clearance:</b> The environmental clearance accorded shall be valid for a period of 7 years as per MoEF&CC Notification dated 29 <sup>th</sup> April, 2015.                                                                                                                                                                                                                                                        | Environmental Clearance Obtained vide letter No. SEAC-2013/CR-177/TC-2 dated 3 <sup>rd</sup> December, 2016                                                                                 |
| (8)    | In case any deviation or alteration in the proposed from those submitted to this department for clearance, fresh reference should be made to the department to assess the adequacy of the condition(s) imposed and to incorporate additional environmental protection measures required, if any.                                                                                                                                             | Agreed to comply with.                                                                                                                                                                      |
| (9)    | The above stipulation would be enforced among others under the Water (Prevention and                                                                                                                                                                                                                                                                                                                                                         | Agreed to comply with.                                                                                                                                                                      |

| Sr. No | Condition                                                                                                                                                                                                                                                                                     | Status          |
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|        | Control of Pollution) Act 1974, the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and Rules there under, Hazardous Wastes (Management and Handling) rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendment. |                 |
| (10)   | Any appeal against this environmental clearance shall lie with the National Green Tribunal, Van Vigyan Bhava, Sec.-S R K Puram, New Delhi-110 022 if preferred within 30 days as prescribed under Section 16 of the National Green Tribunal Act. 2010.                                        | Noted & agreed. |

## PART C- ENCLOSURES

| ENCLOSURE NO. | ENCLOSURES                      |
|---------------|---------------------------------|
| ENCLOSURE I   | DATA SHEET                      |
| ENCLOSURE II  | COPY OF ENVIRONMENTAL CLEARANCE |
| ENCLOSURE III | COPY OF CONSENT TO ESTABLISH    |
| ENCLOSURE IV  | COPY OF CONSENT TO OPEARATE     |

# **ENCLOSURE I**

## **DATA SHEET**

**Monitoring the Implementation of Environmental Safeguards**  
**Ministry of Environment, Forest and Climate Change**  
**Integrated Regional Office, Nagpur**

**DATA SHEET**

|    |                                                                                                                                                                                                       |                                                                                            |   |                                                                                                                                                                                                                                                                                                                                                     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Project type: River - valley/ Mining / Industry / Thermal / Nuclear / Other (specify)                                                                                                                 |                                                                                            | : | Residential Development, 8(a)B2 Category                                                                                                                                                                                                                                                                                                            |
| 2. | Name of the project                                                                                                                                                                                   |                                                                                            | : | "Ovo"                                                                                                                                                                                                                                                                                                                                               |
| 3. | Clearance letter ( s ) / OM No. and Date                                                                                                                                                              |                                                                                            | : | Clearance Letter No. SEAC-2013/CR-177/TC-2 dated 3 <sup>rd</sup> December, 2016                                                                                                                                                                                                                                                                     |
| 4. | Location                                                                                                                                                                                              |                                                                                            | : |                                                                                                                                                                                                                                                                                                                                                     |
|    | a.                                                                                                                                                                                                    | District ( S )                                                                             | : | Pune                                                                                                                                                                                                                                                                                                                                                |
|    | b.                                                                                                                                                                                                    | State ( s )                                                                                | : | Maharashtra                                                                                                                                                                                                                                                                                                                                         |
|    | c.                                                                                                                                                                                                    | Latitude/ Longitude                                                                        | : | 18°27'40.17"N<br>73°54'58.05"E                                                                                                                                                                                                                                                                                                                      |
| 5. | Address for correspondence                                                                                                                                                                            |                                                                                            | : |                                                                                                                                                                                                                                                                                                                                                     |
|    | a.                                                                                                                                                                                                    | Address Concerned Project Chief Engineer ( with pin code & Telephone / telex / fax numbers | : | Mr. Rohan Gul Malani ( Partner)                                                                                                                                                                                                                                                                                                                     |
|    | b.                                                                                                                                                                                                    | Address of Project: Engineer/Manager (with pin code/ Fax numbers )                         | : | Mr. Rohan Gul Malani ( Partner)                                                                                                                                                                                                                                                                                                                     |
| 6. | Salient features                                                                                                                                                                                      |                                                                                            | : |                                                                                                                                                                                                                                                                                                                                                     |
|    | a.                                                                                                                                                                                                    | of the project                                                                             | : | It is Residential Project. The design of this project and utilities is thoroughly planned with the objectives of providing facilities to the people and keeping the mind on sustainable development.                                                                                                                                                |
|    | b.                                                                                                                                                                                                    | of the environmental management plans                                                      | : | <b>1. Sewage Treatment plant</b><br>➤ 100 cum/day capacity of STP provided<br><b>2. Rain water Harvesting</b><br>We are provided 10 nos. of rain water harvesting pits.<br><b>3. Solid Waste Management</b><br>➤ Solid waste generated is properly collected separately for dry & wet waste.<br>➤ Dry waste will be hand over to authorized vendor. |
| 7. | Breakup of the project area                                                                                                                                                                           |                                                                                            | : |                                                                                                                                                                                                                                                                                                                                                     |
|    | a.                                                                                                                                                                                                    | submergence area forest & non-forest                                                       | : | Non forest                                                                                                                                                                                                                                                                                                                                          |
|    | b.                                                                                                                                                                                                    | Others                                                                                     | : | Plot Area: 31,900 (sq.m)<br>Net Plot Area: 21417 (sq.m)                                                                                                                                                                                                                                                                                             |
| 8. | Breakup of the project affected Population with enumeration of Those losing houses / dwelling units Only agricultural land only, both Dwelling units & agricultural Land & landless labourers/artisan |                                                                                            | : | Not Applicable.                                                                                                                                                                                                                                                                                                                                     |

|     |    |                                                                                                                                                                                                          |   |                                                                                                                                                     |
|-----|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|     | a. | SC, ST/Adivasis                                                                                                                                                                                          | : | Not Applicable                                                                                                                                      |
|     | b. | Others<br>(Please indicate whether these Figures are based on any scientific And systematic survey carried out or only provisional figures, it a Survey is carried out give details And years of survey) | : | Not Applicable                                                                                                                                      |
| 9.  |    | Financial details                                                                                                                                                                                        | : |                                                                                                                                                     |
|     | a. | Project cost as originally planned and subsequent revised estimates and the year of price reference:                                                                                                     |   |                                                                                                                                                     |
|     | 1. | Estimated Cost of the Project                                                                                                                                                                            | : | 93.90 Crores Only                                                                                                                                   |
|     | b. | Allocation made for environ-mental management plans with item wise and year wise Break-up.                                                                                                               | : | We are submitting herewith funds allocated for Environmental Management Plan (EMP).<br><b>During operational Phase:</b><br>O & M Cost: 15 lacs/year |
|     | c. | Benefit cost ratio / Internal rate of Return and the year of assessment                                                                                                                                  | : |                                                                                                                                                     |
|     | d. | Whether (c) includes the cost of environmental management as shown in the above.                                                                                                                         | : |                                                                                                                                                     |
|     | e. | Actual expenditure incurred on the project so far                                                                                                                                                        | : | --                                                                                                                                                  |
|     | f. | Actual expenditure incurred on the environmental management plans so far                                                                                                                                 | : | --                                                                                                                                                  |
| 10. |    | Forest land requirement                                                                                                                                                                                  | : | Not Applicable                                                                                                                                      |
|     | a. | The status of approval for diversion of forest land for non-forestry use                                                                                                                                 | : | Not Applicable                                                                                                                                      |
|     | b. | The status of clearing felling                                                                                                                                                                           | : | Not Applicable                                                                                                                                      |
|     | c. | The status of compensatory afforestation, it any                                                                                                                                                         | : | Not Applicable                                                                                                                                      |
|     | d. | Comments on the viability & sustainability of compensatory afforestation program in the light of actual field experience so far                                                                          | : | Not Applicable                                                                                                                                      |
| 11. |    | The status of clear felling in Non-forest areas (such as submergence area of reservoir, approach roads), it any with quantitative information                                                            | : | Not Applicable                                                                                                                                      |
| 12. |    | Status of construction                                                                                                                                                                                   | : | Please refer “Part A”                                                                                                                               |
|     | a. | Date of commencement<br>( Actual and/or planned )                                                                                                                                                        | : | January 2017                                                                                                                                        |
|     | b. | Date of completion<br>(Actual and/or planned )                                                                                                                                                           | : | July 2020                                                                                                                                           |
| 13. |    | Reasons for the delay if the Project is yet to start                                                                                                                                                     | : |                                                                                                                                                     |
| 14  |    | Dates of site visits                                                                                                                                                                                     | : | Not yet visited                                                                                                                                     |
|     | a. | The dates on which the project was                                                                                                                                                                       | : | Not yet visited                                                                                                                                     |

|     |    |                                                                                                                                                                                                      |   |                |
|-----|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------------|
|     |    | monitored by the Regional Office on previous Occasions, if any                                                                                                                                       |   |                |
|     | b. | Date of site visit for this monitoring report                                                                                                                                                        | : | 29.11.2024     |
| 15. |    | Details of correspondence with Project authorities for obtaining Action plans/information on Status of compliance to safeguards Other than the routine letters for Logistic support for site visits) | : | Not Applicable |
|     |    | (The first monitoring report may contain the details of all the Letters issued so far, but the Later reports may cover only the Letters issued subsequently.)                                        | : | --             |

## **ENCLOSURE II**

**COPY OF ENVIRONMENTAL CLEARANCE**

# STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY

SEAC-2013/CR- 177 /TC-2  
Environment department,  
Room No. 217, 2<sup>nd</sup> floor,  
Mantralaya Annexe,  
Mumbai- 400 032.  
Date: 3<sup>rd</sup> December, 2016.

To,  
M/s. Lushlife Properties LLP  
404, Nucleus Mall, Church Road,  
Camp, Pune- 411 001.

EC SEIAA -Item NO. 04, meeting NO. 102

Subject: Environment clearance for proposed residential project "OVO" at Sr. No. 19/2, 19/3, 19/4 Undri, Dist Pune by M/s. Lushlife Properties LLP.

Sir,

This has reference to your communication on the above mentioned subject. The proposal was considered as per the EIA Notification - 2006, by the State Level Expert Appraisal Committee-III, Maharashtra in its 11<sup>th</sup> meeting and recommend the project for prior environmental clearance to SEIAA. Information submitted by you has been considered by State Level Environment Impact Assessment Authority in its 87<sup>th</sup> & 102<sup>nd</sup> meetings.

2. It is noted that the proposal is considered by SEAC-III under screening category 8(a) B2 as per EIA Notification 2006.

## Brief Information of the project submitted by you is as-

|   |                                                                                                |                                                                           |
|---|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1 | Name of Project                                                                                | "OVO"                                                                     |
| 2 | Project Proponent                                                                              | Lush life Properties LLP                                                  |
| 3 | Consultant                                                                                     | M/s. Saitech Research & Development Organization                          |
| 4 | Accreditation of consultant (NABET Accreditation)                                              | Sr. No. 80 in List ' A' of O.M. of MoEF, GoI , New Delhi Dated 30/09/2011 |
| 5 | Type of project: Housing project / Industrial Estate / SRA scheme / MHADA / Township or others | Residential                                                               |
| 6 | Category                                                                                       | 8(a)B2                                                                    |
| 7 | Location of the Project                                                                        | Survey No. 19/2,19/3,19/4, Undri, Pune-41106                              |
| 8 | Whether in Corporation /Municipal/other area                                                   | Undri Grampanchayat                                                       |
| 9 | Applicability of the DCR                                                                       | Applicable (Town Planning )                                               |
| 1 | IOD/IOA/Concession document Or any other form of document as applicable (                      | -                                                                         |

|   |                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | Clarifying its conformity with local planning rules & provision)                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1 | Note on the initiated work (If applicable)                                                        | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1 | LOI / NOC from MHADA / Other approvals (If applicable)                                            | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1 | Total plot area (Sq. m.)                                                                          | Plot Area : 31900 m <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1 | Deductions                                                                                        | Deductions : 10483 m <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   | Net plot area                                                                                     | Net Plot Area : 21417 m <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1 | Permissible FSI (including TDR etc.)                                                              | 34069.20 m <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1 | Proposed Built –UP Area (FSI & Non FSI)                                                           | 65435.96 m <sup>2</sup><br>( FSI – 34068.20 m2 + Non - FSI – 31367.76 m2 )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1 | Ground – coverage percentage (%)<br>(Note : percentage of plot not open to sky)                   | 5808.55 m <sup>2</sup><br>18.20 % of Total Plot Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1 | Estimated cost of the project                                                                     | 93.90 CR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1 | No. of building & its configuration (s)                                                           | Residential: 13 Nos. of Bld.<br><br>Wing 1: 2parking + 11 Floors 21 Flats<br>Wing 2: 2parking + 11 floors 21 flats<br>Wing 3: 2parking + 11 floors 21 flats<br>Wing 4: 2parking + 11 floors 21 flats<br>Wing 5 : 2parking + 11 floors 43 flats<br>Wing 6 : 2parking + 11 floors 43flats<br>Wing 7 : 2parking + 12 floors 23 flats<br>Wing 8: 2parking + 12 floors 23 flats<br>Wing 9 : 2parking + 12 floors 23 flats<br>Wing 10: 2parking + 12 floors 23 flats<br>Wing 11 2parking + 12 floors 47 flats<br>Wing 12: 2parking + 12 floors 47 flats<br>Wing 13 2parking + 12 floors 47 flats<br>Commercial Building : NA<br>Club House 1 : 750 m <sup>2</sup> |
| 1 | Number of tenants and shops                                                                       | 403 Nos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2 | Number of expected residents / users                                                              | Residential Users :2015<br>Commercial Users : Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2 | Tenant density per hector                                                                         | 250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2 | Height of the building(s)                                                                         | 36 M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2 | Right of way (width of the road from the nearest fire station to the proposed building(s)         | 12 M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2 | Turning radius for easy access of fire tender movement from all around the building excluding the | 7.50 m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

|   |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | width for the plantation                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2 | Existing structures(s)                                   | Wing 2, Wing 3, Wing 5 & Wing 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2 | Details of the demolition with disposal ( If applicable) | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2 | Total Water Requirement                                  | <p>Residential :</p> <p>Dry season :</p> <p>Source : Undri Grampanchayat</p> <p>Fresh Water : 350.025 m<sup>3</sup>/day</p> <p>Recycled Water ( Flushing): 90.675 m<sup>3</sup>/day</p> <p>Recycled Water (Gardening):73.00 m<sup>3</sup>/day</p> <p>HVAC Makeup: NA</p> <p>Total Fresh water Requirement:186.35 m<sup>3</sup>/day</p> <p>Excess treated water: 85.64 m<sup>3</sup>/day</p> <p>Swimming Pool with club house :5 m<sup>3</sup>/day</p> <p>Fire fighting (Cum): 300000 Lit.</p> <p>Wet Season</p> <p>Fresh water: 277.025 m<sup>3</sup>/day</p> <p>Recycled water (Flushing): 90.675m<sup>3</sup>/day</p> <p>Recycled water (Gardening):0.00 m<sup>3</sup>/day</p> <p>HVAC Makeup :NA</p> <p>Total Fresh water Requirement : 186.35 m<sup>3</sup>/day</p> <p>Excess treated water:158.64 m<sup>3</sup>/day</p> <p>Swimming Pool :NA</p> <p>Fire fighting (Cum): 300000Lit.</p> |
| 2 | Details about Swimming Pool:                             | <p>Dimension of Swimming Pool: 13.50 Mtr X 6.50 Mtrs</p> <p>Total water Requirement in KLD: 97500 Ltr</p> <p>Water requirement in KLD:5 m<sup>3</sup>/day</p> <p>Details of Plant &amp; Machinery used for treatment of Swimming pool water:</p> <p>Details of quality to be achieved for swimming pool water and parameters to be monitored:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2 | Rain Water Harvesting (RWH)                              | <p>Level of the Ground water table: 3.5mto 5.5m</p> <p>Size and no of RWH tank(s) and Quantity :</p> <p>Capacity of RWH tanks:45m<sup>3</sup></p> <p>Location of the RWH tank(s):Refer Annexure</p> <p>No. of recharge pits: 20 nos.</p> <p>Budgetary allocation ( Capital cost and O &amp; M cost):</p> <p>Capital cost :15 Lakhs</p> <p>O &amp; M Cost : 0.5 Lakh/Annum</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3 | UGT tanks                                                | <p>Residential:</p> <p>Domestic UG tank Capacity :227 m<sup>3</sup>/day</p> <p>Flushing UG tank Capacity :136 m<sup>3</sup>/day</p> <p>Fire UG tank Capacity :300 m<sup>3</sup>/day</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3 | Storm water drainage                                     | <p>Natural water drainage pattern:</p> <p>Quantity of storm water: 860.27 m<sup>3</sup>/hr</p> <p>Size of SWD:600m x 600m</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3 | Sewage and Waste water                                   | Residential:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

|    |                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |      |                                          |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|------------------------------------------|
|    |                                                                                                                                                                                                                                                                       | Sewage generation (CMD): 249.315<br>Capacity of STP (CMD):245.00<br>STP Technology: FMBR(Fluidized Media Bio Reactor)<br>Commercial: NA<br>Sewage generation (CMD):<br>Capacity of STP(CMD):<br>STP technology:<br>Location of STP: for sewage treatment plant<br>DG sets (during emergency) Residential, commercial & Club House: 150KVA x 2No<br>Budgetary allocation (Capital cost and O & M cost):<br>Capital Cost: 35 Lakhs<br>O & M Cost: 9 Lakhs/Annum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |      |                                          |
| 31 | Solid Waste Management                                                                                                                                                                                                                                                | Waste generation in the pre-Construction and Construction phase:<br>Waste generation:20 Kg/day<br>Quantity of the top soil to be preserved: Use For Landscaping<br>Disposal of the construction way debris: Use for Leveling<br><br>Waste generation in the operation phase<br>Residential & commercial: 1007.5 Kg/day<br>Biodegradable waste: 604.50 Kg/day<br>Non-Biodegradable waste: 403Kg/day<br>E-waste: NA<br>Hazardous waste: NA<br>Biomedical waste(Kg/month) (If applicable)<br>STP sludge:22.43Kg/day<br><br>Mode of Disposal of waste:<br>Dry waste: Sold Out<br>Wet waste: Organic Waste Converter<br>STP sludge: Used as Manure<br><br>Area requirement:<br>Location(s): Refer Organic waste converter location on layout<br>Total area provided for the storage & Treatment of the solid waste: 3 m <sup>2</sup><br>Budgetary allocation (capital Cost & O & M cost):<br><br>Capital Cost:10 Lakhs<br>O & M cost:1.2 Lakhs/annum |             |      |                                          |
| 34 | <b>Green Belt Development</b><br>Total RG area: 10636 m <sup>2</sup> (on ground 7856.00m <sup>2</sup> on podium 2780.00m <sup>2</sup> )<br>Number & list of trees species to be planted in the ground RG: 492 Nos.<br><br>List of Proposed Plantation for the scheme: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |      |                                          |
|    | No.                                                                                                                                                                                                                                                                   | Botanical Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Common Name | Qty. | Characteristics & Ecological Importance  |
|    | 1.                                                                                                                                                                                                                                                                    | <i>Anthocephalus</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Kadamb      | 19   | Medicinal value, To control soil Erosion |

|             |                                                                    |                                |                           |     |                                                                                                       |
|-------------|--------------------------------------------------------------------|--------------------------------|---------------------------|-----|-------------------------------------------------------------------------------------------------------|
|             |                                                                    | <i>Cadamba</i>                 |                           |     | Birds, squirrels, monkeys eat fruits                                                                  |
| 2.          |                                                                    | <i>Bauhinia purpurea</i>       | Kanchan                   | 108 | Every part of plant is medicinal,<br>Drought tolerant species                                         |
| 3.          |                                                                    | <i>Bauhinia alba</i>           | Kanchan                   | 16  | Native, Drought tolerant specie,<br>Flowering, Ornamental, Attracts insects                           |
| 4.          |                                                                    | <i>Bombax ceiba</i>            | Palas                     | 24  | Native, Drought tolerant specie, Hardy, Flowering, attracts birds & insects                           |
| 5.          |                                                                    | <i>Butea monosperma</i>        | Pangara                   | 23  | Native, Drought tolerant specie, Hardy, Flowering, attracts birds & insects                           |
| 6.          |                                                                    | <i>Erythrina indica</i>        | Pangara                   | 50  | Native, Drought tolerant specie, Hardy, Flowering, attracts birds & insects                           |
| 7.          |                                                                    | <i>Ficus microcarpa</i>        | Nandruk                   | 26  | Native, Drought tolerant specie, Hardy, Flowering, attracts animals & birds                           |
| 8.          |                                                                    | <i>Lagerstremia flosregina</i> | Taman                     | 71  | Native, Medicinal value, To control soil erosion                                                      |
| 9.          |                                                                    | <i>Mesua ferrea</i>            | Nag champa                | 48  | Native, Fragrant flowers, Attracts insects                                                            |
| 10.         |                                                                    | <i>Michelia champaca</i>       | Son chafa                 | 20  | Medicinal value, Fragrant flowers, Butterfly larvae host plant, Bird attracting species, Fast growing |
| 11.         |                                                                    | <i>Plumeria alba</i>           | Dev chafa                 | 28  | Flowering, Fast Growing, Hardy, Ornamental form                                                       |
| 12.         |                                                                    | <i>Plumeria rubra</i>          | Dev chafa                 | 19  | Flowering, Fast Growing, Hardy, Ornamental form                                                       |
| 13.         |                                                                    | <i>Spathodea campanulata</i>   | Pichkari                  | 40  | Naturalised, hardy, Flowering, Attracts insects & birds                                               |
| Total trees |                                                                    |                                |                           | 492 |                                                                                                       |
| 3.          | Number & list of shrubs & bushes species planted in the podium RG: |                                |                           |     |                                                                                                       |
|             | Sr.No.                                                             | Botanical Name                 | Common Name               |     |                                                                                                       |
|             | 1                                                                  | <i>Nerium oleander pink</i>    | Kanhher                   |     |                                                                                                       |
|             | 2                                                                  | <i>Bougainvillea</i>           | Bougainvillea Deep Purple |     |                                                                                                       |
|             | 3                                                                  | <i>Canna species (yellow)</i>  | Canna Dwarf Yellow        |     |                                                                                                       |
|             | 4                                                                  | <i>Calliandra emarginata</i>   | Powder Puff Dwarf         |     |                                                                                                       |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <div> <div>5</div> <div>6</div> <div>7</div> <div>8</div> <div>9</div> </div> <div> <div><i>Cassia biflora</i></div> <div><i>Gardenia jasmenoides</i></div> <div><i>Murraya exotica</i></div> <div><i>Allamanda nerifolia</i></div> <div><i>Hibiscus rosea sinensis</i></div> </div> <div> <div>Cassia Biflora</div> <div>Anant</div> <div>Kamini</div> <div>Allamanda</div> <div>Jaswand</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                       |
|   | <p>Budgetary allocation (capital cost O &amp; M Cost):<br/> Capital Cost:250 Lakhs<br/> O &amp; M:9.50 Lakh / Year</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3 | <div>Energy</div> <div> <p>Power Supply:<br/> Total DG power consumption for residential buildings : 150KVA x 2 nos<br/> Total DG power consumption for clubhouse and commercial buildings</p> <p>Energy saving measures<br/> The following Energy Conservation Methods are proposed in the project:<br/> Energy Saving measures – CFL, LED, Solar, etc<br/> The following Energy Conservation Methods are proposed in the project:<br/> Detail calculations &amp; % of saving: 33.15%<br/> Compliance of the ECBC guidelines : (Yes/No)<br/> (If yes then submit compliance in tabular form):<br/> Yes<br/> Budgetary allocation (Capital cost and O &amp; M cost):<br/> Capital Cost : 75.00Lakh<br/> O &amp; M Cost : 2.50 Lakh/Year</p> <p>Number and capacity of the DG sets to be used:<br/> 150KVA x 2 nos</p> </div> |
| 3 | <div>Environmental Management Plant</div> <div> <p>Budgetary Allocation:<br/> During Construction Phase:<br/><br/> During Operation Phase:</p> </div> <div> <p>Construction Phase ( With break up):<br/> Capital Cost –<br/> STP – ` . 35 Lakh.<br/> RWH – ` 15 Lakh<br/> MSW – ` 10 Lakh<br/> Solar system – ` 75Lakh<br/> Landscape – ` . 250Lakh<br/> Safety Equipments - 10 Lakhs</p> <p>O&amp; M cost ( Please ensure manpower and other details): -</p> <p>Operation Phase( with break Up)-<br/> Capital Cost - Nil<br/> O &amp; M cost( Please ensure manpower and other details)-<br/> STP – ` 9.00 Lakh/Year<br/> RWH – ` 0.5 Lakh/Year<br/> MSW – ` 1.2 Lakh/Year</p> </div>                                                                                                                                       |

|   |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                 |
|---|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                                                            | Solar system – ` 2.5 Lakh/Year<br>Landscape – ` 9.5 Lakh/Year<br>Post EC Monitoring – ` 0.75 Lakh/Year<br><br>Quantum & generation of Corpus Fund and Commitment - Certain amount will be recovered for individual flat owners at the time of sale & will be given to society.<br>Responsibility for Further O&M - 2 years                                                      |
| 3 | Traffic Management<br>Parking Statement<br><br>Residential:<br>Commercial: | Nos. Of the Junction to the main road & design of confluence - Traffic Management Plan.<br>Parking details:<br>Number & area of basement –<br>Number & area of podia -<br>Total parking area - 6697.6 m <sup>2</sup> plus driveways m <sup>2</sup><br>Area per car – 30 m <sup>2</sup><br>2- Wheeler – 404Nos.<br>4-Wheeler – 164 Nos.<br>Width of all Internal road (m):12.00m |

3. The proposal has been considered by SEIAA in its 87<sup>th</sup> & 102<sup>nd</sup> meetings & decided to accord environmental clearance to the said project under the provisions of Environment Impact Assessment Notification, 2006 subject to implementation of the following terms and conditions:

**General Conditions for Pre- construction phase: -**

- (i) This environment clearance is issued for total built up area of 56,373.79 Sq.m as approved by Local Planning Authority.
- (ii) This environmental clearance is issued subject to land use verification. Local authority / planning authority should ensure this with respect to Rules, Regulations, Notifications, Government Resolutions, Circulars, etc. issued if any. Judgments/orders issued by Hon'ble High Court, Hon'ble NGT, Hon'ble Supreme Court regarding DCR provisions, environmental issues applicable in this matter should be verified. PP should submit exactly the same plans appraised by concern SEAC and SEIAA. If any discrepancy found in the plans submitted or details provided in the above para may be reported to environment department. This environmental clearance issued with respect to the environmental consideration and it does not mean that State Level Impact Assessment Authority (SEIAA) approved the proposed land use.
- (iii) E-waste shall be disposed through Authorized vendor as per E-waste (Management and Handling) Rules, 2016.
- (iv) The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms.
- (v) This environmental clearance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board for Wild life as if applicable & this environment clearance does not necessarily

implies that Forestry & Wild life clearance granted to the project which will be considered separately on merit.

- (vi) PP has to abide by the conditions stipulated by SEAC & SEIAA.
- (vii) The height, Construction built up area of proposed construction shall be in accordance with the existing FSI/FAR norms of the urban local body & it should ensure the same along with survey number before approving layout plan & before according commencement certificate to proposed work. Plan approving authority should also ensure the zoning permissibility for the proposed project as per the approved development plan of the area.
- (viii) "Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site.
- (ix) All required sanitary and hygienic measures should be in place before starting construction activities and to be maintained throughout the construction phase.

#### **General Conditions for Construction Phase-**

- (i) Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche and First Aid Room etc.
- (ii) Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.
- (iii) The solid waste generated should be properly collected and segregated. dry/inert solid waste should be disposed off to the approved sites for land filling after recovering recyclable material.
- (iv) Disposal of muck during construction phase should not create any adverse effect on the neighboring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority.
- (v) Arrangement shall be made that waste water and storm water do not get mixed.
- (vi) All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.
- (vii) Additional soil for leveling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.
- (viii) Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept.
- (ix) Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.

- (x) Construction spoils, including bituminous material and other hazardous materials must not be allowed to contaminate watercourses and the dumpsites for such material must be secured so that they should not leach into the ground water.
- (xi) Any hazardous waste generated during construction phase should be disposed off as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.
- (xii) The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.
- (xiii) The diesel required for operating DG sets shall be stored in underground tanks and if required, clearance from concern authority shall be taken.
- (xiv) Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards and should be operated only during non-peak hours.
- (xv) Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB.
- (xvi) Fly ash should be used as building material in the construction as per the provisions of Fly Ash Notification of September 1999 and amended as on 27th August, 2003. (The above condition is applicable only if the project site is located within the 100Km of Thermal Power Stations).
- (xvii) Ready mixed concrete must be used in building construction.
- (xviii) The approval of competent authority shall be obtained for structural safety of the buildings due to any possible earthquake, adequacy of firefighting equipment's etc. as per National Building Code including measures from lighting.
- (xix) Storm water control and its re-use as per CGWB and BIS standards for various applications.
- (xx) Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred.
- (xxi) The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority.
- (xxii) The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and Environment department before the project is commissioned for operation. Discharge of this unused treated affluent, if any should be discharge in the sewer line. Treated effluent emanating from STP shall be recycled/refused to the

maximum extent possible. Discharge of this unused treated affluent, if any should be discharge in the sewer line. Treatment of 100% gray water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP.

- (xxiii) Permission to draw ground water and construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project.
- (xxiv) Separation of gray and black water should be done by the use of dual plumbing line for separation of gray and black water.
- (xxv) Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor based control.
- (xxvi) Use of glass may be reduced up to 40% to reduce the electricity consumption and load on air conditioning. If necessary, use high quality double glass with special reflective coating in windows.
- (xxvii) Roof should meet prescriptive requirement as per Energy Conservation Building Code by using appropriate thermal insulation material to fulfill requirement.
- (xxviii) Energy conservation measures like installation of CFLs /TFLs for the lighting the areas outside the building should be integral part of the project design and should be in place before project commissioning. Use CFLs and TFLs should be properly collected and disposed off/sent for recycling as per the prevailing guidelines/rules of the regulatory authority to avoid mercury contamination. Use of solar panels may be done to the extent possible like installing solar street lights, common solar water heaters system. Project proponent should install, after checking feasibility, solar plus hybrid non-conventional energy source as source of energy.
- (xxix) Diesel power generating sets proposed as source of backup power for elevators and common area illumination during operation phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board.
- (xxx) Noise should be controlled to ensure that it does not exceed the prescribed standards. During nighttime the noise levels measured at the boundary of the building shall be restricted to the permissible levels to comply with the prevalent regulations.
- (xxxi) Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.
- (xxxii) Opaque wall should meet prescriptive requirement as per Energy Conservation Building Code, which is proposed to be mandatory for all air-conditioned spaces while it is aspiration for non-air-conditioned spaces by use of appropriate thermal insulation material to fulfill requirement.

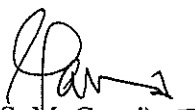
- (xxxiii) The building should have adequate distance between them to allow movement of fresh air and passage of natural light, air and ventilation.
- (xxxiv) Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings.
- (xxxv) Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance.
- (xxxvi) Six monthly monitoring reports should be submitted to the Regional office MoEF, Bhopal with copy to this department and MPCB.

**General Conditions for Post- construction/operation phase-**

- (i) Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. As agreed during the SEIAA meeting, PP to explore possibility of utilizing excess treated water in the adjacent area for gardening before discharging it into sewer line. No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement in Para 2. Prior certification from appropriate authority shall be obtained.
- (ii) Wet garbage should be treated by Organic Waste Converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises. Local authority should ensure this.
- (iii) Local body should ensure that no occupation certification is issued prior to operation of STP/MSW site etc. with due permission of MPCB.
- (iv) A complete set of all the documents submitted to Department should be forwarded to the Local authority and MPCB.
- (v) In the case of any change(s) in the scope of the project, the project would require a fresh appraisal by this Department.
- (vi) A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.
- (vii) Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise break-up. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes and year-wise expenditure should be reported to the MPCB & this department.
- (viii) The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at <http://ec.maharashtra.gov.in>.

- (ix) Project management should submit half yearly compliance reports in respect of the stipulated prior environment clearance terms and conditions in hard & soft copies to the MPCB & this department, on 1<sup>st</sup> June & 1<sup>st</sup> December of each calendar year.
  - (x) A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.
  - (xi) The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM, SO<sub>2</sub>, NO<sub>x</sub> (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain.
  - (xii) The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.
  - (xiii) The environmental statement for each financial year ending 31<sup>st</sup> March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.
4. The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP Act.
  5. In case of submission of false document and non-compliance of stipulated conditions, Authority/ Environment Department will revoke or suspend the Environmental Clearance without any intimation and initiate appropriate legal action under Environmental Protection Act, 1986.
  6. The Environment department reserves the right to add any stringent condition or to revoke the clearance if conditions stipulated are not implemented to the satisfaction of the department or for that matter, for any other administrative reason.
  7. **Validity of Environment Clearance:** The environmental clearance accorded shall be valid for a period of 7 years as per MoEF&CC Notification dated 29<sup>th</sup> April, 2015.

8. In case of any deviation or alteration in the project proposed from those submitted to this department for clearance, a fresh reference should be made to the department to assess the adequacy of the condition(s) imposed and to incorporate additional environmental protection measures required, if any.
9. The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution ) Act, 1981, the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling ) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments.
10. Any appeal against this environmental clearance shall lie with the National Green Tribunal (Western Zone Bench, Pune), New Administrative Building, 1<sup>st</sup> Floor, D-, Wing, Opposite Council Hall, Pune, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.

  
 (S. M. Gavai)  
 Member Secretary, SEIAA

**Copy to:**

1. Shri. Jagdish Joshi, Chairman, IAS (Retd.). SEAC-III, Flat no. 3, Tahiti chs. Juhu Vers Ova Link Road, Andheri (W), Mumbai- 400 053.
2. Additional Secretary, MOEF, 'MoEF& CC, Indira Paryavaran Bhavan, Jorbagh Road, Aliganj, New Delhi-110003.
3. The CCF, Regional Office, Ministry of Environment and Forest (Regional Office, Western Region, Kendriya Paryavaran Bhavan, Link Road No- 3, E-5, Ravi-Shankar Nagar, Bhopal- 462 016). (MP).
4. IA- Division, Monitoring Cell, MoEF& CC, Indira Paryavaran Bhavan, Jorbagh Road, Aliganj, New Delhi-110003.
5. Managing Director, MSEDCL, MG Road, Fort, Mumbai
6. Collector, Pune.
7. Commissioner, Pune Metropolitan Regional Development Authority (PMRDA)
8. Member Secretary, Maharashtra Pollution Control Board, with request to display a copy of the clearance.
9. Regional Office, MPCB, Pune.
10. Select file (TC-3)

(EC uploaded on

)

## **ENCLOSURE III**

**COPY OF CONSENT TO ESTABLISH**

# MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 4010437/4020781  
/4037124/4035273  
Fax : 24044532/4024068 /4023516  
Email : rohq@mpcb.gov.in  
Visit At : <http://mpcb.gov.in>



Kalpataru Point, 3rd & 4th floor, Sion- Matunga  
Scheme Road No. 8, Opp. Cine Planet Cinema, Near  
Sion Circle, Sion (E),  
Mumbai - 400022

## Infrastructure /LSI

Consent order No: Format1.0/BO/RO-HQ/CC-1901002203

Date-29/01/2019

To,  
M/s. Lushlife Properties LLP "OVO",  
Sr. no. 19 (part), Village-Undri, Tal-Haveli,  
Dist - Pune.

Subject: Consent to Establish for residential building project under Red Category.  
Ref :

1. Environmental Clearance granted vide no. SEAC-2013/CR-177/TC-2 dated 3.12.2016.
2. Minutes of Consent Committee meeting held on 14.12.2018.

Your application MPCB-CONSENT-0000016648 Dated: 28/11/2016

For: Consent to Establish for residential building project under Section 25 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization under Rule 5 of the Hazardous and Other Wastes (M & TM) Rules, 2016 and Municipal Solid Waste (Management & Handling) Rule, 2000 is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I, II, III & IV annexed to this order:

1. The consent to establish is granted for a period up to commissioning of the project or 5 years whichever is earlier.
2. The proposed capital investment of the project is Rs. 50.22 Crs. (As per CA certificate submitted by project proponent)
3. The Consent to Establish is valid for construction of residential building project by M/s. Lushlife Properties LLP named as "OVO", at Sr. no. 19 (part), Village-Undri, Tal-Haveli, Dist - Pune on total plot area of 31900 sq.m. and total construction built up area 56373.79 sq. mtrs ( as per EC dtd 3.12.2016, out of this 19785 sq.m. is already constructed) including utilities and services as per commencement certificate issued by local body.
4. Conditions under Water (P&CP), 1974 Act for discharge of effluent:

| Sr. No. | Description       | Permitted quantity of discharge (CMD) | Standards to be achieved | Disposal                                                                              |
|---------|-------------------|---------------------------------------|--------------------------|---------------------------------------------------------------------------------------|
| 1.      | Trade effluent    | NIL                                   | NA                       | NA                                                                                    |
| 2.      | Domestic effluent | 249.315                               | As per Schedule -I       | 60% should be reused & recycled and remaining should be discharged in municipal sewer |

5. Conditions under Air (P& CP) Act, 1981 for air emissions:

| Sr. No. | Description of stack/ source | Capacity    | Number Of Stack | Standards to be achieved |
|---------|------------------------------|-------------|-----------------|--------------------------|
| 1       | DG Set                       | 2 x 150 KVA | 2               | As Per Schedule -II      |

6. Conditions under Solid Waste Management Rules, 2016:

| Sr. no. | Type Of Waste  | Quantity & UoM | Treatment | Disposal      |
|---------|----------------|----------------|-----------|---------------|
| 1       | Bio-degradable | 604.5 Kg/Day   | OWC       | Use as Manure |

|   |                   |             |             |                                                     |
|---|-------------------|-------------|-------------|-----------------------------------------------------|
| 2 | Non-biodegradable | 403 Kg /Day | Segregation | Segregate and Hand over to Local Body for recycling |
|---|-------------------|-------------|-------------|-----------------------------------------------------|

7. Conditions under Hazardous & Other Waste (M & TM) Rules, 2016 for treatment and disposal of hazardous waste: Nil
8. The Board reserves the right to review, amend, suspend, revoke etc. this consent and the same should be binding on the industry.
9. This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government authorities.
10. Project Proponent shall comply the Construction and Demolition Waste Management Rules, 2016 which is notified by Ministry of Environment, Forest and Climate Change dtd.29/03/2016.
11. Project Proponent shall submit an affidavit in Board's prescribed format within 15 days regarding the compliance of conditions of EC/CRZ clearance and C to E.
12. Project Proponent shall comply with the conditions stipulated in Environmental Clearance obtained vide no. SEAC-2013/CR-177/TC-2 dated 3.12.2016.
13. The applicant shall not take any effective steps for implementation of the project beyond 56373.79 sq.m. before obtaining amendment in Environmental Clearance as per EIA notification, 2006 and amendments thereto, from SEIAA or clarification from SEIAA regarding EC.  
As per Para 2 of EIA notification dated 14/09/2006, the effective steps include starting of any construction work or preparation of land by the project management. However as clarified by the MoEF vide office memorandum no. J-1103/41/2006-IA.II (I) dated 19/8/2010, fencing of the site to protect it from getting encroached & construction of temporary shed(s) for the guard(s) & acquisition of land shall not be treated as an effective steps.
14. Project Proponent shall apply for Consent to Operate for constructed part i.e. 19785 sq.m. within 15 days.
15. Project Proponent shall submit Board Resolution from company Board, towards carrying out construction work without obtaining consent to establish from the MPC Board thus violated the provisions of Environmental Laws and in future, they will not do such violations and submit BG of Rs. 2 lakh towards submission of Board resolution within one month from date of issue of consent.

For and on behalf of the  
Maharashtra Pollution Control Board

(E. Ravendiran, IAS)  
Member Secretary

Received Consent fee of -

| Amount(Rs.) | DR No.  | Received Date | Bank Name |
|-------------|---------|---------------|-----------|
| 347100      | 7606953 | 2018-04-20    | HDFC Bank |
| 347100      | 7606453 | 2018-10-19    | HDFC Bank |

Copy to:

1. Regional Officer, MPCB, Pune and Sub-Regional Officer, MPCB, Pune-II -- They are directed to ensure the compliance of the consent conditions.
2. Chief Accounts Officer, MPCB, Mumbai.
3. CC/CAC desk- for record & website updation purposes.

## Schedule-I

### Terms & conditions for compliance of Water Pollution Control:

- 1) A] As per your application, you have proposed to install Sewage Treatment Plants (STPs) with the design capacity of **262 CMD**.

B] The Applicant shall operate the effluent treatment plant (STP) to treat the sewage so as to achieve the following standards prescribed by the Board or under EP Act, 1986 and Rules made there under from time to time, whichever is stringent.

| Sr No. | Parameters         | Standards prescribed by Board                 |
|--------|--------------------|-----------------------------------------------|
|        |                    | Limiting Concentration in mg/l, except for PH |
| 01     | BOD (3 days 27oC ) | 10                                            |
| 02     | Suspended Solids   | 50                                            |
| 03     | COD                | 100                                           |

C) The treated effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, firefighting, on land for gardening etc and remaining shall be discharged in to the municipal sewerage system.

D] Project proponent shall operate STP for five years from the date of obtaining occupation certificate.

The Board reserves its rights to review plans, Specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant should obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or and extension or addition thereto

- 2) **Project proponent shall install online monitoring system for monitoring of BOD, SS and flow parameters at the outlet of STP.**
- 3) The industry should ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 4) The water consumption is as under:

| Sr. no. | Purpose for water consumed | Water consumption quantity (CMD) |
|---------|----------------------------|----------------------------------|
| 1.      | Domestic purpose           | 277.025                          |



## Schedule-II

### Terms & conditions for compliance of Air Pollution Control:

1. As per your application, you have installed the Air pollution control (APC) system and also erected following stack (s) and to observe the following fuel pattern-

| Sr. No. | Stack Attached To   | APC System         | Height in Mtrs. | Type Of Fuel | Quantity | UOM    | S% | SO <sub>2</sub> |
|---------|---------------------|--------------------|-----------------|--------------|----------|--------|----|-----------------|
| 1       | DG Set (2x 150 KVA) | Acoustic enclosure | 2.5*            | Diesel       | 23.5     | Lit/Hr | -  | -               |

\* Above roof of the building in which it is installed.

2. The applicant should operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards.

|                    |               |                          |
|--------------------|---------------|--------------------------|
| Particulate matter | Not to exceed | 150 mg/Nm <sup>3</sup> . |
|--------------------|---------------|--------------------------|

3. The Applicant should obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement alteration well before its life come to an end or erection of new pollution control equipment.
4. The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).



**Schedule-III**  
**Details of Bank Guarantees**

| Sr. No. | Consent (C to E/O/R) | Amt of BG Imposed | Submission Period | Purpose of BG                                                                         | Compliance Period                       | Validity Date |
|---------|----------------------|-------------------|-------------------|---------------------------------------------------------------------------------------|-----------------------------------------|---------------|
| 1       | Consent to Establish | Rs. 10 lakh       | 15 Days           | Towards compliance of consent and EC conditions                                       | Upto Commissioning of the project       | Five years    |
| 2       |                      | Rs. 2 lakh        |                   | Towards submission of Board Resolution within one month from date of issue of consent | One month from date of issue of consent | One year      |

  
 Maharashtra Pollution Control Board

## Schedule-IV

### General Conditions:

- 1) The applicant should provide facility for collection of samples of sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and should pay to the Board for the services rendered in this behalf.
- 2) The firm should strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act, 1981 and environmental protection Act 1986 and Solid Waste Management Rules, 2016 and E-Waste (Management) Rules, 2016.
- 3) Drainage system should be provided for collection of sewage effluents. Terminal manholes should be provided at the end of the collection system with arrangement for measuring the flow. No sewage should be admitted in the pipes/sewers downstream of the terminal manholes. No sewage should find its way other than in designed and provided collection system.
- 4) Vehicles hired for bringing construction material to the site should be in good condition and should conform to applicable air and noise emission standards and should be operated only during non-peak hours.
- 5) Conditions for D.G. Set
  - a) Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.
  - b) Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) should also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - c) The industry should take adequate measures for control of noise levels from its own sources within the premises in respect of noise to less than 55 dB(A) during day time and 45 dB(A) during the night time. Day time is reckoned between 6 a.m. to 10 p.m and night time is reckoned between 10 p.m to 6 a.m.
  - d) Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
  - e) A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - f) D.G. Set should be operated only in case of power failure.
  - g) The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - h) The applicant should comply with the notification of MoEF dated 17.05.2002 regarding noise limit for generator sets run with diesel.
- 6) Solid Waste - The applicant should provide onsite municipal solid waste processing system & should comply with Solid Waste Management Rules, 2016 & E-Waste (M) Rules, 2016.
- 7) Affidavit undertaking in respect of no change in the status of consent conditions and compliance of the consent conditions the draft can be downloaded from the official web site of the MPCB.
- 8) The industry should submit official e-mail address and any change will be duly informed to the MPCB.
- 9) The firm should submit to this office, the 30th day of September every year, the environment statement report for the financial year ending 31st march in the prescribed Form-V as per the provision of rule 14 of the Environmental (Protection) Second Amended rule 1992.
- 10) **The applicant shall obtain Consent to Operate from Maharashtra Pollution Control Board before commissioning of the project.**

# **ENCLOSURE IV**

## **COPY OF CONSENT TO OPERATE**

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24010706/24010437  
Fax: 24023516  
Website: <http://mpcb.gov.in>  
Email: [cac-cell@mpcb.gov.in](mailto:cac-cell@mpcb.gov.in)



Kalpataru Point, 2nd and  
4th floor, Opp. Cine Planet  
Cinema, Near Sion Circle,  
Sion (E), Mumbai-400022

Infrastructure/ORANGE/L.S.I

No:- Format1.0/CC/UAN No.0000157547/CR/2312003015

Date: 30/12/2023

To,  
M/s. Lushlife Properties LLP,  
Survey No. 19/2, 19/3, 19/4, Village Undri,  
Tal Haveli, Dist Pune



Your Service is Our Duty

## Sub: Renewal of Consent Operate (Part-I) for Residential construction project under Red Category

- Ref:**
1. Consent to Establish granted vide no. MPCB/ROHQ/CC-1901002203 dtd. 29.01.2019
  2. Consent to operate vide no. Format 1.0/BO/JD(WPC)/UAN No 081265/CO-CC-2007000498 dtd 06.07.2020
  3. Minutes of 6th Consent Committee meeting of 2023-24 held on 07.06.2023

Your application NO. MPCB-CONSENT-0000157547

For: grant of Consent to Renewal under Section 26 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization / Renewal of Authorization under Rule 6 of the Hazardous & Other Wastes (Management & Transboundary Movement) Rules 2016 is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I,II,III & IV annexed to this order:

1. **The Renewal of Consent to Operate(Part-I) is granted for period upto 31.12.2025**
2. **The capital investment of the project is Rs.98.7633 Cr(Total CI of project is 150 Cr) Cr. (As per C.A Certificate submitted by industry).**
3. **The Consent to Renewal (part-I) is valid for construction project named as 'CTO' for 'Residential project: Ovo' of M/s. Lushlife Properties LLP, Survey No. 19/2, 19/3, 19/4, Village Undri, Tal Haveli, Dist Pune on Total Plot Area of 31,900 SqMtrs for completed part total construction BUA of 17,554.31 SqMtrs out of Total Construction BUA of 65435.96 SqMtrs as per EC granted dated 03.12.2016 including utilities and services**

| Sr.No | Permission Obtained                        | Plot Area (SqMtr) | BUA (SqMtr) |
|-------|--------------------------------------------|-------------------|-------------|
| 1     | Environmental Clearance dtd 03.12.2016     | 31900.00          | 56373.79    |
| 2     | Consent to Establish dtd 29.01.2019        | 31900.00          | 56373.79    |
| 3     | Consent to operate (part-I) dtd 06.07.2020 | 31900.00          | 17554.31    |

4. **Conditions under Water (P&CP), 1974 Act for discharge of effluent:**

| Sr No | Description    | Permitted (in CMD) | Standards to | Disposal |
|-------|----------------|--------------------|--------------|----------|
| 1.    | Trade effluent | Nil                | NA           | NA       |

| <b>Sr No</b> | <b>Description</b> | <b>Permitted</b> | <b>Standards to</b> | <b>Disposal</b>                                                                                                                                                                                                                      |
|--------------|--------------------|------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.           | Domestic effluent  | 75               | As per Schedule - I | The treated effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be connected to the sewerage system provided by local body |

5. **Conditions under Air (P& CP) Act, 1981 for air emissions:**

| <b>Stack No.</b> | <b>Description of stack / source</b> | <b>Number of Stack</b> | <b>Standards to be achieved</b> |
|------------------|--------------------------------------|------------------------|---------------------------------|
| S-1              | DG set-125 KVA                       | 01                     | As per Schedule -II             |

6. **Conditions under Solid Waste Rules, 2016:**

| <b>Sr No</b> | <b>Type Of Waste</b>     | <b>Quantity &amp; UoM</b> | <b>Treatment</b>                                 | <b>Disposal</b> |
|--------------|--------------------------|---------------------------|--------------------------------------------------|-----------------|
| 1            | Bio degradable waste     | 173 Kg/Day                | OWC with composing or Biodigester with composing | As Manure       |
| 2            | Non Bio degradable waste | 115 Kg/Day                | Segregation                                      | To Local Body   |
| 3            | STP sludge               | 7 Kg/Day                  | Dewatering                                       | As Manure       |

7. **Conditions under Hazardous & Other Wastes (M & T M) Rules 2016 for Collection, Segregation, Storage, Transportation, Treatment and Disposal of hazardous waste:**

| <b>Sr No</b> | <b>Category No.</b>   | <b>Quantity</b> | <b>UoM</b> | <b>Treatment</b> | <b>Disposal</b>           |
|--------------|-----------------------|-----------------|------------|------------------|---------------------------|
| 1            | 5.1 Used or spent oil | 8               | Ltr/M      | Reprocessing     | To Authorized Reprocessor |

8. The Board reserves the right to review, amend, suspend, revoke etc. this consent and the same shall be binding on the industry.
9. This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government authorities.
10. Project Proponent shall operate the Organic waste digester with composting facility or biodigester with composting facility effectively
11. The Project Proponent shall comply with the Environmental Clearance obtained vide No SEAC 2013/CR -177/TC-2 dtd. 03.12.2016 for construction project having total Plot area 31900 Sq.mtr, & total construction BUA 56373.79 Sq.mtr

**Received Consent fee of -**

| <b>Sr.No</b> | <b>Amount(Rs.)</b> | <b>Transaction/DR.No.</b> | <b>Date</b> | <b>Transaction Type</b> |
|--------------|--------------------|---------------------------|-------------|-------------------------|
| 1            | 375000.00          | TXN2212004837             | 30/12/2022  | Online Payment          |
| 2            | 25000.00           | TXN2305000802             | 08/05/2023  | Online Payment          |

**Copy to:**

1. Regional Officer, MPCB, Pune and Sub-Regional Officer, MPCB, Pune II  
- They are directed to ensure the compliance of the consent conditions.
2. Chief Accounts Officer, MPCB, Sion, Mumbai



### **SCHEDULE-I**

#### **Terms & conditions for compliance of Water Pollution Control:**

- 1) A] As per your application, you have provided MBBR based Sewage Treatment Plants (STPs) of combined capacity **100 CMD for treatment of domestic effluent of 75 CMD.**
- B] The Applicant shall operate the sewage treatment plant (STP) to treat the sewage so as to achieve the following standards prescribed by the Board or under EP Act, 1986 and Rules made there under from time to time, whichever is stringent.

| Sr.No | Parameters     | Limiting concentration not to exceed in mg/l, except for pH |
|-------|----------------|-------------------------------------------------------------|
| 1     | pH             | 5.5-9.0                                                     |
| 2     | BOD            | 10                                                          |
| 3     | COD            | 50                                                          |
| 4     | TSS            | 20                                                          |
| 5     | NH4 N          | 5                                                           |
| 6     | N-total        | 10                                                          |
| 7     | Fecal Coliform | less than 100                                               |

- C] The treated domestic effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, cooling tower make up, firefighting etc. and remaining shall be utilized on land for gardening and connected to the sewerage system provided by local body.
- 2) The Board reserves its rights to review plans, specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant shall obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or and extension or addition thereto.
- 3) The industry shall ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 4) **The Applicant shall comply with the provisions of the Water (Prevention & Control of Pollution) Act, 1974 and as amended, and other provisions as contained in the said act.**

| Sr. No. | Purpose for water consumed                                                                     | Water consumption quantity (CMD) |
|---------|------------------------------------------------------------------------------------------------|----------------------------------|
| 1.      | Industrial Cooling, spraying in mine pits or boiler feed                                       | 0.00                             |
| 2.      | Domestic purpose                                                                               | 86.00                            |
| 3.      | Processing whereby water gets polluted & pollutants are easily biodegradable                   | 0.00                             |
| 4.      | Processing whereby water gets polluted & pollutants are not easily biodegradable and are toxic | 0.00                             |

- 5) The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time.

## **SCHEDULE-II**

### **Terms & conditions for compliance of Air Pollution Control:**

- 1) As per your application, you have provided the Air pollution control (APC) system and erected following stack (s) and to observe the following fuel pattern-

| Stack No. | Source         | APC System provided/proposed | Stack Height(in mtr) | Type of Fuel        | Sulphur Content(in %) | Pollutant       | Standard     |
|-----------|----------------|------------------------------|----------------------|---------------------|-----------------------|-----------------|--------------|
| S-1       | DG set-125 kVA | Acoustic Enclosure           | 4.00                 | Diesel 30.25 Ltr/Hr | 1                     | SO <sub>2</sub> | 14.52 Kg/Day |

- 2) The applicant shall operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards.

|                         |               |                        |
|-------------------------|---------------|------------------------|
| Total Particular matter | Not to exceed | 150 mg/Nm <sup>3</sup> |
|-------------------------|---------------|------------------------|

- 3) The Applicant shall obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement well before its life come to an end or erection of new pollution control equipment.
- 4) The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).



### **SCHEDULE-III**

#### **Details of Bank Guarantees:**

| <b>Sr. No.</b> | <b>Consent(C2E/C2O/C2R)</b>            | <b>Amt of BG Imposed</b> | <b>Submission Period</b> | <b>Purpose of BG</b>                              | <b>Compliance Period</b> | <b>Validity Date</b> |
|----------------|----------------------------------------|--------------------------|--------------------------|---------------------------------------------------|--------------------------|----------------------|
| 1              | Renewal of Consent To Operate(Part-IV) | Rs 10 Lakhs              | 15 Days                  | O & M of PCS and compliance of consent conditions | Continuous               | 30.04.2026           |

\*\* The above Bank Guarantee(s) shall be submitted by the applicant in favour of Regional Officer at the respective Regional Office within 15 days of the date of issue of Consent.

**# Existing BG obtained for above purpose if any may be extended for period of validity as above.**

#### **BG Forfeiture History**

| <b>Srno.</b> | <b>Consent (C2E/C2O/C2R)</b> | <b>Amount of BG imposed</b> | <b>Submission Period</b> | <b>Purpose of BG</b> | <b>Amount of BG Forfeiture</b> | <b>Reason of BG Forfeiture</b> |
|--------------|------------------------------|-----------------------------|--------------------------|----------------------|--------------------------------|--------------------------------|
| NA           |                              |                             |                          |                      |                                |                                |

#### **BG Return details**

| <b>Srno.</b> | <b>Consent (C2E/C2O/C2R)</b> | <b>BG imposed</b> | <b>Purpose of BG</b> | <b>Amount of BG Returned</b> |
|--------------|------------------------------|-------------------|----------------------|------------------------------|
| NA           |                              |                   |                      |                              |



## **SCHEDULE-IV**

### **General Conditions:**

- 1 The applicant shall provide facility for collection of samples of sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
- 2 The firm shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act, 1981 and Environmental Protection Act 1986 and Solid Waste Management Rule 2016, Noise (Pollution and Control) Rules, 2000 and E-Waste (Management & Handling Rule 2011).
- 3 Drainage system shall be provided for collection of sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No sewage shall be admitted in the pipes/sewers downstream of the terminal manholes. No sewage shall find its way other than in designed and provided collection system.
- 4 Vehicles hired for bringing construction material to the site should be in good condition and should conform to applicable air and noise emission standards and should be operated only during non-peak hours.
- 5 Conditions for D.G. Set
  - a) Noise from the D.G. Set should be controlled by providing an acoustic enclosure or by treating the room acoustically.
  - b) Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.
  - c) Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper siting and control measures.
  - d) Installation of DG Set must be strictly in compliance with recommendations of DG Set manufacturer.
  - e) A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.
  - f) D.G. Set shall be operated only in case of power failure.
  - g) The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
  - h) The applicant shall comply with the notification of MoEFCC, India on Environment (Protection) second Amendment Rules vide GSR 371(E) dated 17.05.2002 and its amendments regarding noise limit for generator sets run with diesel.
- 6 Solid Waste - The applicant shall provide onsite municipal solid waste processing system & shall comply with Solid Waste Management Rule 2016 & E-Waste (M & H) Rule 2011.
- 7 Affidavit undertaking in respect of no change in the status of consent conditions and compliance of the consent conditions the draft can be downloaded from the official web site of the MPCB.
- 8 Applicant shall submit official e-mail address and any change will be duly informed to the MPCB.
- 9 The treated sewage shall be disinfected using suitable disinfection method.

- 10 The firm shall submit to this office, the 30th day of September every year, the environment statement report for the financial year ending 31st march in the prescribed Form-V as per the provision of rule 14 of the Environmental (Protection) Second Amended rule 1992.
- 11 The applicant shall make an application for renewal of the consent at least 60 days before date of the expiry of the consent.

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This certificate is digitally & electronically signed.

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PART D: ANNEXURE

| PART D     | ANNEXURE                          |
|------------|-----------------------------------|
| ANNEXURE 1 | FINAL FIRE NOC                    |
| ANNEXURE 2 | ENVIRONMENTAL MONITORING REPORTS  |
| ANNEXURE 3 | STRUCTURAL STABILITY CERTIFICATE  |
| ANNEXURE 4 | PAPER ADVERTISING COPY            |
| ANNEXURE 5 | ENVIRONMENTAL STATEMENT 2023-2024 |

# **ANNEXURE 1**

## **FINAL FIRE NOC**



**Office of the Chief Fire Officer  
Pune Municipal Corporation**

Out W.No : FB/ 1674  
Date : 11/11/2020

( 513 / 2011 )

To,  
Rahul Malwadkar Architects,  
Bibawewadi, Pune.

**Sub :- Final Fire NOC for the building at S.NO. 19/2A/1, 19/2A/7, 19/3/1/2, 19/2A/1 Part, 19/2A/1, 19/2A/1, 19/2A/1, 19/2A/1, 19/2A/1, 19/2A/1, 19/2A/2, 19/2A Part, 19/2A/3, 19/2A/5, 19/2A/6, 19/2A/8, 19/2A/9, 19/2A/10, 19/2A/11, 19/2A/12, 19/2/2B/3/2, 19/2/2B/3/3, 19/2/2B/3/4, 19/2/2B/3/5, 19/2/2B/1/6, 19/2B/3/6, 19/3/2 Part, 19/3/2 Part, 19/3/3/14, 19/4 Part, 19/3/1/2 Part, 19/3/3/5, 19/3/3/6, 19/3/3/7, 19/3/3/8, 19/3/3/9, 19/3/3/10, 19/3/3/11, 19/3/3/12, 19/3/3/13, 19/2/2B/1/4, 19/2/2B/1/5, 19/2/2B/1/3, 19/2/2B/1, 19/3/3, 19/3/3/1, 19/3/1/2, 19/3/1/1, 19/4(Part), 19/4/2, 19/4/3, 19/2A/4, Plot No. A, Undri, Pune. ( For Wing No. 4 Only)**

Ref :- Your Office letter Dt.06.11.2020.

Sir,

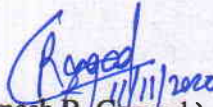
As per your request, visited the proposed site along with Mr. Sanjay Urmode on Dt.10.11. 2020 and tested the Hydrant system, Hose Reel system with equipments and portable fire extinguishers suggested in Provisional N.O.C. issued vide No. FB/739, Dt.28.05.2014 issued by Fire Department.

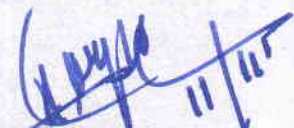
The suggestions made in Provisional N.O.C. are carried out to my satisfaction and I have No Objection to use the above said part of the building for proposed purpose. Annual Fee is paid by challan No.21996, Dt.11.11.2020, Rs.1800/- M/s.SFS Fire Protection India Pvt.Ltd., Pune has submitted the "FORM A" to this office for the fire prevention, protection & fire fighting system installed in the above said building as per The Maharashtra Fire Prevention & Life Safety Measures Act 2006.

The fire fighting equipments and systems installed in the building should be maintained in high efficiency state and in proper working order at all time during the use of the building by owner or occupier. It will be your responsibility to get the yearly renewal of this Fire NOC after due inspection from the Fire Brigade authorities. The maintenance work of the fire fighting system shall be done by the licensed contractor, having license from Director, Maharashtra Fire services or Chief Fire Officer, Pune Fire Brigade. The list of the licence contractor is available on [www.maharashtrafireservices.org](http://www.maharashtrafireservices.org).

Name of the person, owner, responsible for the building maintenance should be informed to this office. Fire protection system provided in the building should not be removed from the building for any reason.

This Final No objection is subjected to any other conditions laid by any other department.

  
( Ramesh B. Gangad )  
Assi. Divisional Officer  
Fire Brigade Dept., PMC

  
( Prashant D. Ranpise )  
Chief Fire Officer  
Pune Municipal Corporation

Copy to : Dy. Engineer (B.C.), PMC.



Office of the Chief Fire Officer  
Pune Municipal Corporation

Out W.No : FB/ 7391

Date : 06/08/2016

( 513 / 2011 )

[ Outside city limits = Village – Undri, Tal.Haveli ]

To,  
Malwadkar Architects,  
Sadashiv Peth, Pune.

**Sub:- Final Fire NOC for the building at S.NO. 19/2A/1, 19/2A/7, 19/3/1/2, 19/2A/1PART, 19/2A/1, 19/2A/1, 19/2A/1, 19/2A/1, 19/2A/1, 19/2A/1, 19/2A/2, 19/2A PART, 19/2A/3, 19/2A/5, 19/2A/6, 19/2A/8, 19/2A/9, 19/2A/10, 19/2A/11, 19/2A/12, 19/2/2B/3/2, 19/2/2B/3/3, 19/2/2B/3/4, 19/2/2B/3/5, 19/2/2B/1/6, 19/2B/3/6, 19/3/2 PART, 19/3/2 PART, 19/3/3/14, 19/4 PART, 19/3/1/2 PART, 19/3/3/5, 19/3/3/6, 19/3/3/7, 19/3/3/8, 19/3/3/9, 19/3/3/10, 19/3/3/11, 19/3/3/12, 19/3/3/13, 19/2/2B/1/4, 19/2/2B/1/5, 19/2/2B/1/3, 19/2/2B/1, 19/3/3, 19/3/3/1, 19/3/3/1, 19/3/3/2, 19/3/1/1, 19/4 PART, 19/4/2, 19/4/3, 19/2A/4, Undri, Tal. Haveli, Dist. Pune. ( For Buildings 2, 3, 5, 6 Only )**

Ref :- Your Office letter Dt. 20.07.2016.

Sir,

As per your request, visited the proposed site along with Mr. Sanjay Urmode on Dt.30.07.2016 and tested the Hydrant system, Hose Reel system with equipments and portable fire extinguishers suggested in Provisional Fire N.O.C. vide No. FB/7148, Dt. 16.07.2016 issued by Fire Department.

The suggestions made in Provisional N.O.C. are carried out to my satisfaction and I have No Objection to use the building for proposed purpose. M/s. SFS Fire Protection India Pvt.Ltd., Pune has submitted the "FORM A" to this office for the fire prevention, protection & fire fighting system installed in the above said building as per The Maharashtra Fire Prevention & Life Safety Measures Act 2006.

The fire fighting equipments and systems installed in the building should be maintained in high efficiency state and in proper working order at all time during the use of the building by owner or occupier. It will be your responsibility to get the yearly renewal of this Fire NOC after due inspection from the Fire Brigade authorities. The maintenance work of the fire fighting system shall be done by the licensed contractor, having license from Director, Maharashtra Fire services or Chief Fire Officer, Pune Fire Brigade. The list of the licence contractor is available on [www.maharashtrafireservices.org](http://www.maharashtrafireservices.org).

Name of the person, owner, responsible for the building maintenance should be informed to this office. Fire protection system provided in the building should not be removed from the building for any reason.

This no objection is subjected to any other conditions laid by any other department.

( Prashant D. Ranpise )  
Chief Fire Officer  
Pune Municipal Corporation.

- Copy to : 1) Hon. Collector, Pune.  
2) CEO. PMRDA, Pune.  
3) Asst. Engineer (B.C.)  
Pune Municipal Corporation.  
4) Asst. Director, Town Planning,  
Narayan Peth, Pune.

# **ANNEXURE 2**

## **ENVIRONMENTAL MONITORING REPORTS**

Lab Operates at : Survey No. 93/A, Conformity Hissa No. 2, G V Brothers Bldg., Bata Compound, Khopat, Near Flower Valley, Thane (West) - 400 601, Maharashtra, India.  
 Tel: 022-45119250, 022-45119239 / ☎+91-7039076680 Email: lab@ultratech.in

### TEST REPORT

**ISSUED TO:** M/s. LUSHLIFE PROPERTIES LLP  
 Lushife OVO Site Office ,Sr.No-19 Kednagar,Undri, Taluka-Haveli Pune

**ULR NO.** : ULR-TC14909 24 000001035F  
**REPORT NO.** : UT/ELS/REPORT/ 11470 /12 -2024  
**ISSUE DATE** : 31/12/2024  
**YOUR REF.** : Verbal Confirmation  
**REF. DATE** : 29/11/2024

**For Project:** "Lush life OVO "

|                                    |                                                                 |                                                        |
|------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------|
| <b>SAMPLE PARTICULARS</b>          | :                                                               | <b>AMBIENT AIR QUALITY MONITORING</b>                  |
| <b>Sampling Plan Ref. No.:</b>     | : UG 29-11/2024                                                 | <b>Location Code</b> : 1                               |
| <b>Sampling Procedure</b>          | : UT/LQMS/SOP/AA01A                                             | <b>Sample Location</b> : Near Main Gate                |
| <b>Date &amp; Time of Sampling</b> | : 29/11/2024 09:30 Hrs. to 29/11/2024 17:30 Hrs.                |                                                        |
| <b>Sample Registration Date</b>    | : 30/11/2024                                                    | <b>GPS Co-ordinates</b> : N18°27'39.51"; E73°54'57.07" |
| <b>Analysis Starting Date</b>      | : 30/11/2024                                                    | <b>Height of Sampler</b> : 1 Meter                     |
| <b>Analysis Completion Date</b>    | : 03/12/2024                                                    | <b>Sampling Duration</b> : 8:00 Hours:Minutes          |
| <b>Ambient Air Temperature</b>     | : 24.1 °C to 26.4 °C                                            | <b>Sample Lab Code</b> : UT/ELS/1207/11-2024           |
| <b>Relative Humidity</b>           | : 55.4 % to 58.8 %                                              |                                                        |
| <b>Sample Collected By</b>         | : ULTRA TECH ENVIRONMENTAL CONSULTANCY AND LABORATORY PVT. LTD. |                                                        |

| Sr. No. | Test Parameter                          | Test Method              | Test Result | Unit              | NAAQMS<br>Industrial, Residential,<br>Rural and Other Area<br>24 Hrs. <sup>^</sup> or 1 Hr. <sup>^</sup> |
|---------|-----------------------------------------|--------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | IS 5182 (Part 2) : 2023  | 14          | µg/m <sup>3</sup> | 80                                                                                                       |
| 2       | Nitrogen Dioxide (NO <sub>2</sub> )     | IS 5182 (Part 6) : 2006  | 24          | µg/m <sup>3</sup> | 80                                                                                                       |
| 3       | Particulate Matter (PM <sub>10</sub> )  | IS 5182 (Part 23) : 2006 | 79          | µg/m <sup>3</sup> | 100                                                                                                      |
| 4       | Particulate Matter (PM <sub>2.5</sub> ) | IS 5182 (Part 24) : 2019 | 29          | µg/m <sup>3</sup> | 60                                                                                                       |
| 5       | Carbon Monoxide (CO) <sup>†</sup>       | IS 5182 (Part 10) : 1999 | 1.3         | mg/m <sup>3</sup> | 4                                                                                                        |

†: Sampling Period 1 Hr.

**Remark/ Statement of Conformity:** The result observed for Carbon monoxide(CO) is found to be within 1 hourly TWA of National Ambient Air Quality Monitoring Standard(NAAQMS), Part III- Section IV. Conformity statement for SO<sub>2</sub>, NO<sub>2</sub>, PM<sub>10</sub> and PM<sub>2.5</sub> can't be given as samples were collected for 8:00 hours.

| Sampling Equipment Details | Instrument Used         | Lab ID    | Make        | Model              | Sl. No. | Calibration Valid up to |
|----------------------------|-------------------------|-----------|-------------|--------------------|---------|-------------------------|
|                            | Fine Dust Sampler       | UT/LAB/75 | Netel       | NPM FDS2 5/10µ (A) | 222     | 17/09/2025              |
|                            | Respirable Dust Sampler | UT/LAB/44 | Asha Enviro | APM450             | 2       | 24/10/2025              |

- Note:**
1. This test report refers only to the sample tested and observed values are relevant to sample collected only.
  2. This test report may not be reproduced in part, without the permission of this laboratory.
  3. Any correction invalidates this test report.
  4. Samples were collected by following laboratory's SOP (UT/LQMS/SOP/AA01A) based on CPCB Guidelines - National Ambient Air Quality Monitoring Series: NAAQMS/2003-04 and respective test methods.
  5. Weather during sampling was SUNNY & CLEAR
  6. ^Time weighted average shall be complied with 98% of the time in a year. 2% of the time, they may exceed the limits but not on two consecutive monitorings.
  7. Air Quality Index (AQI) at above sampling location 79 which is Satisfactory as per National AQI based on concentrations obtained for reported parameters. [National Air Quality Index (IND-AQI) is calculated using AQI Calculator available at '<https://cpqb.nic.in/National-Air-Quality-Index/>'].


**Authorized By:**

 Shailish Salvi  
 Authorized Signatory

- END OF TEST REPORT -

Lab Operates at : Survey No. 93/A, Conformity Hissa No. 2, G V Brothers Bldg., Bata Compound, Khopat, Near Flower Valley, Thane (West) - 400 601, Maharashtra, India.  
Tel: 022-45119250, 022-45119239 / +91-7039076680 Email: lab@ultratech.in

### TEST REPORT

**ISSUED TO:** M/s. LUSHLIFE PROPERTIES LLP

Lushife OVO Site Office ,Sr.No-19 Kednagar,Undri, Taluka-Haveli Pune

**ULR NO. :** ULR-TC14909 24 000001036F

**REPORT NO. :** UT/ELS/REPORT/ 11471 /12 -2024

**ISSUE DATE :** 31/12/2024

**YOUR REF. :** Verbal Confirmation

**REF. DATE :** 29/11/2024

**For Project:** "Lush life OVO "

**SAMPLE PARTICULARS**

**Sampling Plan Ref. No.:** : UG 29-11/2024  
**Sampling Procedure** : UT/LQMS/SOP/AA01A  
**Date & Time of Sampling** : 29/11/2024 18:00 Hrs. to 30/11/2024 02:00 Hrs.  
**Sample Registration Date** : 30/11/2024  
**Analysis Starting Date** : 30/11/2024  
**Analysis Completion Date** : 03/12/2024  
**Ambient Air Temperature** : 24.3 °C to 25.4 °C  
**Relative Humidity** : 52.4 % to 57.8 %  
**Sample Collected By** : ULTRA TECH ENVIRONMENTAL CONSULTANCY AND LABORATORY PVT. LTD.

**AMBIENT AIR QUALITY MONITORING**

**Location Code** : 2  
**Sample Location** : Near Building No.6  
**GPS Co-ordinates** : N18°27'42.01";E73°54'58.09"  
**Height of Sampler** : 1 Meter  
**Sampling Duration** : 8:00 Hours:Minutes  
**Sample Lab Code** : UT/ELS/1208/11-2024

| Sr. No. | Test Parameter                          | Test Method              | Test Result | Unit              | NAAQMS<br>Industrial, Residential,<br>Rural and Other Area<br>24 Hrs. <sup>^</sup> or 1 Hr. <sup>^</sup> |
|---------|-----------------------------------------|--------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | IS 5182 (Part 2) : 2023  | 11          | µg/m <sup>3</sup> | 80                                                                                                       |
| 2       | Nitrogen Dioxide (NO <sub>2</sub> )     | IS 5182 (Part 6) : 2006  | 23          | µg/m <sup>3</sup> | 80                                                                                                       |
| 3       | Particulate Matter (PM <sub>10</sub> )  | IS 5182 (Part 23) : 2006 | 75          | µg/m <sup>3</sup> | 100                                                                                                      |
| 4       | Particulate Matter (PM <sub>2.5</sub> ) | IS 5182 (Part 24) : 2019 | 26          | µg/m <sup>3</sup> | 60                                                                                                       |
| 5       | Carbon Monoxide (CO) <sup>†</sup>       | IS 5182 (Part 10) : 1999 | 1.1         | mg/m <sup>3</sup> | 4                                                                                                        |

†: Sampling Period 1 Hr.

**Remark/ Statement of Conformity:** The result observed for Carbon monoxide(CO) is found to be within1 hourly TWA of National AmbientAir Quality Monitoring Standard(NAAQMS), PartIII-Section IV. Conformity statement for SO2, NO2, PM10 and PM2.5 can't be given as samples were collected for 8:00 hours.

| Sampling Equipment Details | Instrument Used         | Lab ID    | Make        | Model              | Sl. No. | Calibration Valid up to |
|----------------------------|-------------------------|-----------|-------------|--------------------|---------|-------------------------|
|                            | Fine Dust Sampler       | UT/LAB/75 | Netel       | NPM FDS2.5/10µ (A) | 222     | 17/09/2025              |
|                            | Respirable Dust Sampler | UT/LAB/44 | Asha Enviro | APM450             | 2       | 24/10/2025              |

- Note:**
1. This test report refers only to the sample tested and observed values are relevant to sample collected only.
  2. This test report may not be reproduced in part, without the permission of this laboratory.
  3. Any correction invalidates this test report.
  4. Samples were collected by following laboratory's SOP (UT/LQMS/SOP/AA01A) based on CPCB Guidelines - National Ambient Air Quality Monitoring Series: NAAQMS/2003-04 and respective test methods.
  5. Weather during sampling was CLEAR
  6. ^Time weighted average shall be complied with 98% of the time in a year. 2% of the time, they may exceed the limits but not on two consecutive monitorings.
  7. Air Quality Index (AQI) at above sampling location 75 which is Satisfactory as per National AQI based on concentrations obtained for reported parameters.  
[National Air Quality Index (IND-AQI) is calculated using AQI Calculator available at 'https://cpcb.nic.in/National-Air-Quality-Index/'].


**Authorized By:**

Shailesh Salvi

**Authorized Signatory**

- END OF TEST REPORT -

Lab Operates at : Survey No. 93/A, Conformity Hissa No. 2, G V Brothers Bldg., Bata Compound, Khopat, Near Flower Valley, Thane (West) - 400 601, Maharashtra, India.  
Tel: 022-45119250, 022-45119239 / +91-7039076680 Email: lab@ultratech.in

### TEST REPORT

**ISSUED TO:** M/s. LUSHLIFE PROPERTIES LLP  
Lushife OVO Site Office ,Sr.No-19 Kednagar,Undri, Taluka-Haveli Pune

**ULR NO. :** ULR-TC14909 24 000001037F  
**REPORT NO. :** UT/ELS/REPORT/ 11472 /12 -2024  
**ISSUE DATE :** 31/12/2024  
**YOUR REF. :** Verbal Confirmation  
**REF. DATE :** 29/11/2024

**For Project:** "Lush life OVO "

**SAMPLE PARTICULARS :**

**Sampling Plan Ref. No.:** UG 29-11/2024  
**Sampling Procedure :** UT/LQMS/SOP/AA01A  
**Date & Time of Sampling :** 30/11/2024 02:30 Hrs. to 30/11/2024 10:30 Hrs.  
**Sample Registration Date :** 30/11/2024  
**Analysis Starting Date :** 30/11/2024  
**Analysis Completion Date :** 03/12/2024  
**Ambient Air Temperature :** 25.4 °C to 26.8 °C  
**Relative Humidity :** 53.2 % to 56.4 %  
**Sample Collected By :** ULTRA TECH ENVIRONMENTAL CONSULTANCY AND LABORATORY PVT. LTD.

**AMBIENT AIR QUALITY MONITORING**

**Location Code :** 3  
**Sample Location :** Near Store Room  
**GPS Co-ordinates :** N18°27'40.5"; E73°54'59.8"  
**Height of Sampler :** 1 Meter  
**Sampling Duration :** 8:00 Hours:Minutes  
**Sample Lab Code :** UT/ELS/1209/11-2024

| Sr. No. | Test Parameter                          | Test Method              | Test Result | Unit              | NAAQMS<br>Industrial, Residential,<br>Rural and Other Area<br>24 Hrs. or 1 Hr. |
|---------|-----------------------------------------|--------------------------|-------------|-------------------|--------------------------------------------------------------------------------|
| 1       | Sulphur Dioxide (SO <sub>2</sub> )      | IS 5182 (Part 2) : 2023  | 12          | µg/m <sup>3</sup> | 80                                                                             |
| 2       | Nitrogen Dioxide (NO <sub>2</sub> )     | IS 5182 (Part 6) : 2006  | 22          | µg/m <sup>3</sup> | 80                                                                             |
| 3       | Particulate Matter (PM <sub>10</sub> )  | IS 5182 (Part 23) : 2006 | 77          | µg/m <sup>3</sup> | 100                                                                            |
| 4       | Particulate Matter (PM <sub>2.5</sub> ) | IS 5182 (Part 24) : 2019 | 25          | µg/m <sup>3</sup> | 60                                                                             |
| 5       | Carbon Monoxide (CO) <sup>†</sup>       | IS 5182 (Part 10) : 1999 | 1.0         | mg/m <sup>3</sup> | 4                                                                              |

†: Sampling Period 1 Hr.

**Remark/ Statement of Conformity:** The result observed for Carbon monoxide(CO) is found to be within 1 hourly TWA of National Ambient Air Quality Monitoring Standard(NAAQMS), PartIII-Section IV. Conformity statement for SO<sub>2</sub>, NO<sub>2</sub>, PM<sub>10</sub> and PM<sub>2.5</sub> can't be given as samples were collected for 8:00 hours.

| Sampling Equipment Details | Instrument Used         | Lab ID    | Make        | Model              | Sl. No. | Calibration Valid up to |
|----------------------------|-------------------------|-----------|-------------|--------------------|---------|-------------------------|
|                            | Fine Dust Sampler       | UT/LAB/75 | Netel       | NPM FDS2 S/10µ (A) | 222     | 17/09/2025              |
|                            | Respirable Dust Sampler | UT/LAB/44 | Asha Enviro | APM450             | 2       | 24/10/2025              |

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  - Any correction invalidates this test report.
  - Samples were collected by following laboratory's SOP (UT/LQMS/SOP/AA01A) based on CPCB Guidelines - National Ambient Air Quality Monitoring Series: NAAQMS/2003-04 and respective test methods.
  - Weather during sampling was SUNNY & CLEAR
  - Time weighted average shall be complied with 98% of the time in a year. 2% of the time, they may exceed the limits but not on two consecutive monitorings.
  - Air Quality Index (AQI) at above sampling location 77 which is Satisfactory as per National AQI based on concentrations obtained for reported parameters. [National Air Quality Index (IND-AQI) is calculated using AQI Calculator available at <https://cpqb.nic.in/National-Air-Quality-Index/>].



Authorized By:

Shailesh Salvi  
Authorized Signatory

- END OF TEST REPORT -

**ULTRA TECH ENVIRONMENTAL CONSULTANCY AND LABORATORY PVT. LTD**

(A venture of ULTRA TECH Environmental Consultancy)

Lab. Accredited by NABL-ISO/IEC 17025:2017,TC-14909 (Valid up to 17/11/2028)

ISO 9001:2015 &amp; ISO 45001:2018 Certified

Lab Operates at : Survey No. 93/A, Conformity Hissa No. 2, G V Brothers Bldg., Bata Compound, Khopat, Near Flower Valley, Thane (West) - 400 601, Maharashtra, India.

Tel: 022-45119250, 022-45119239 / ☎ +91-7039076680 Email: lab@ultratech.in

**TEST REPORT****ISSUED TO: M/s. LUSHLIFE PROPERTIES LLP**

Lushife OVO Site Office ,Sr.No-19

Kednagar,Undri, Taluka-Haveli Pune

Project Site:"Lush life OVO "

ULR No. : --

REPORT NO. : UT/ELS/REPORT/11473/12-2024

ISSUE DATE : 31/12/2024

YOUR REF. : Verbal Confirmation

REF. DATE : 29/11/2024

**SAMPLE PARTICULARS**

Sampling Plan Ref. No. : UG29-11/2024

Sampling Procedure : UT/LQMS/SOP/N01

Collected By : ULTRA TECH ENVIRONMENTAL CONSULTANCY AND LABORATORY PVT. LTD.

**NOISE LEVEL QUALITY MONITORING**

Sample Lab Code : UT/ELS/1210/11-2024

Date of Monitoring : 29/11/2024

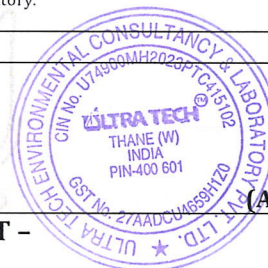
| Sr. No. | Location           | Noise Level Reading in dB(A) |           |                |             |
|---------|--------------------|------------------------------|-----------|----------------|-------------|
|         |                    | Time (Hrs)                   | Day dB(A) | Time (Hrs)     | Night dB(A) |
| 01.     | Near Main Gate     | 11:00 to 11:05               | 54.2      | 22:00 TO 22:05 | 42.3        |
| 02.     | Near Building No-6 | 11:10 to 11:15               | 52.9      | 22:10 TO 22:15 | 43.1        |
| 03.     | Near Store Room    | 11:20 to 11:25               | 53.6      | 22:20 TO 22:25 | 42.8        |
| 04.     | Near Garden Area   | 11:30 to 11:35               | 54.6      | 22:30 TO 22:35 | 43.8        |

**Opinions / Interpretations:** The Noise Pollution (Regulation And Control) Rules, 2000: Is Provided as Annexure II for Your Reference.  
(Turnover to find Annexure).

**Note:** 1. Monitoring area coming under Residential Area.  
2. Noise level monitored is an average for period as stated above, the permissible sound pressure level is to be determined with respect to the total time a workman is being exposed (continuously or a number of short term exposures per day) in Hrs.

| Sampling Equipment Details | Instrument Used | Make & Model                                    | Calibration Status       |
|----------------------------|-----------------|-------------------------------------------------|--------------------------|
|                            | Noise Meter     | Make - Casella Model CEL 633C ; Sr. No. 2382959 | Valid up to - 30/11/2025 |

**Note:** 1. Measurement was done following laboratory's SOP (UT/LQMS/SOP/N01) based on CPCB's protocol for Ambient Noise Monitoring, July 2015.  
2. This test report refers only to the monitoring conducted.  
3. This test report may not be reproduced in part, without the permission of this laboratory.  
4. Any correction invalidates this test report.

**Authorized By:**

Manasi Namjoshi

(Authorized Signatory)

**- END OF REPORT -**

## **ANNEXURE-II**

### **THE NOISE POLLUTION (REGULATION AND CONTROL) RULES, 2000**

The Principal Rules were published in the Gazette of India, vide S.O. 123(E), dated 14.2.2000 and subsequently amended vide S.O. 1046(E), dated 22.11.2000, S.O. 1088(E), dated 11.10.2002, S.O. 1569 (E), dated 19.09.2006 and S.O. 50 (E) dated 11.01.2010 under the Environment (Protection) Act, 1986.

#### **• SCHEDULE**

(See rule 3(1) and 4(1))

Ambient Air Quality Standards in respect of Noise

| Area Code | Category of Area / Zone | Limits in dB(A) Leq |            |
|-----------|-------------------------|---------------------|------------|
|           |                         | Day Time            | Night Time |
| A         | Industrial Area         | 75                  | 70         |
| B         | Commercial Area         | 65                  | 55         |
| C         | Residential Area        | 55                  | 45         |
| D         | Silence Zone            | 50                  | 40         |

- Note:
1. Day time shall mean from 6.00 a.m. to 10.00 p.m.
  2. Night time shall mean from 10.00 p.m. to 6.00 a.m.
  3. Silence zone is an area comprising not less than 100 meters around hospitals, educational institutions, courts, religious places or any other area which is declared as such by the competent authority.
  4. Mixed categories of areas may be declared as one of the four above mentioned categories by the competent authority.

\* dB(A) Leq denotes the time weighted average of the level of sound in decibels on scale A which is relatable to human hearing.

A "decibel" is a unit in which noise is measured.

"A", in dB(A) Leq, denotes the frequency weighting in the measurement of noise and corresponds to frequency response characteristics of the human ear.

Leq: It is energy mean of the noise level over a specified period.

#### **• CONSTRUCTION ACTIVITIES**

The maximum noise levels near the construction site should be limited to 75 dB(A) Leq(5 min.) in industrial areas and to 65 dB(A) Leq(5 min.) in other areas.

#### **• THE PERMISSIBLE LEVELS FOR NOISE EXPOSURE FOR WORK ZONE**

(The Model Rules Of The Factories Act, 1948)

| Peak sound pressure level in dB | Permitted number of impulses or impact/day |
|---------------------------------|--------------------------------------------|
| 140                             | 100                                        |
| 135                             | 315                                        |
| 130                             | 1000                                       |
| 125                             | 3160                                       |
| 120                             | 10000                                      |

- Notes:
1. No exposure in excess of 140 dB peak sound pressure level is permitted.
  2. For any peak sound pressure level falling in between any figure and the next higher or lower figure as indicated in column 1, the permitted number of impulses or impacts per day is to be determined by extrapolation on a proportionate basis.

| Total time exposure (continuous or a number of short term exposures per day) in Hrs | Sound Pressure Level in dB(A) |
|-------------------------------------------------------------------------------------|-------------------------------|
| 8                                                                                   | 90                            |
| 4                                                                                   | 93                            |
| 2                                                                                   | 96                            |
| 1                                                                                   | 99                            |
| 1/2                                                                                 | 102                           |
| 1/8                                                                                 | 108                           |
| 1/16                                                                                | 111                           |
| 1/32 (2 minutes) or less                                                            | 114                           |

- Notes:
1. No exposure in excess of 115 dB(A) is to be permitted.
  2. For any period of exposure falling in between any figure and the next higher or lower figure as indicated in column 1, the permissible sound pressure level is to be determined by extrapolation on a proportionate basis.



## ULTRA TECH ENVIRONMENTAL CONSULTANCY AND LABORATORY PVT. LTD

[A venture of ULTRA TECH Environmental Consultancy]

Lab. Accredited by NABL-ISO/IEC 17025:2017, TC-14909 (Valid up to 17/11/2028)  
ISO 9001:2015 & ISO 45001:2018 Certified



Lab Operates at : Survey No. 93/A, Conformity Hissa No. 2, G V Brothers Bldg., Bata Compound, Khopat, Near Flower Valley, Thane (West) - 400 601, Maharashtra, India.  
Tel: 022-45119250, 022-45119239 / +91-7039076680 Email: lab@ultratech.in

### TEST REPORT

ISSUED TO: M/s. LUSHLIFE PROPERTIES LLP  
Lushife OVO Site Office ,Sr.No-19 Undri,Pune  
For Project: "Lush life OVO "

ULR NO. : ULR-TC14909 24 000001040F  
REPORT NO. : UT/ELS/REPORT/ 11477 / 12 - 2024  
ISSUE DATE : 31/12/2024  
YOUR REF. : Verbal Confirmation  
REF. DATE : 29/11/2024

**SAMPLE PARTICULARS :**  
Sampling Plan Ref. No. : UG 29-11/2024  
Sampling Procedure : UT/LQMS/SOP/SE01A  
Date of Sampling : 29/11/2024  
Time of Sampling : 13:00 Hrs. to 14:30 Hrs.  
Sampling Duration : 01:30 Hours:Minutes  
Sample Collected By : ULTRA TECH ENVIRONMENTAL CONSULTANCY AND LABORATORY PVT. LTD.

**STACK EMISSIONS QUALITY MONITORING**  
Sample Registration Date : 30/11/2024  
Analysis Starting Date : 30/11/2024  
Analysis Completion Date : 03/12/2024  
Sample Lab Code : UT/ELS/1213/11-2024

**STACK DETAILS**  
Stack ID : S-01  
Stack Attached To : D. G. Set (125 KVA)  
Stack Shape : Round  
Stack MOC : M.S.

Stack Height : 3.5 meters from Ground Level  
Stack Diameter : 0.10 meter @ Sampling Point  
Fuel Used & Consumption : Diesel @ 12 m<sup>3</sup>/Day

**FLUE GAS CHARACTERISTICS**  
Flue Gas Temperature : 408 °K  
Flue Gas Velocity : 6.5 m/s  
Volumetric Flow Rate : 125 Nm<sup>3</sup>/Hr.  
Total Volume of Flue Gas : 1.600 Nm<sup>3</sup> (@ STP)

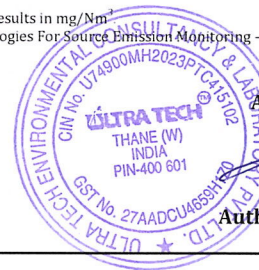
| Sr. No. | Test Parameter                     | Test Method              | Test Result | Unit               | Standard Limits |
|---------|------------------------------------|--------------------------|-------------|--------------------|-----------------|
| 1       | Particulate Matter (TPM)           | IS 11255 (Part 1) : 1983 | 11          | mg/Nm <sup>3</sup> | NA              |
|         |                                    |                          | 0.034       | Kg/Day             | NA              |
| 2       | Sulphur Dioxide (SO <sub>2</sub> ) | IS 11255 (Part 2) : 1985 | 7           | mg/Nm <sup>3</sup> | NA              |
|         |                                    |                          | 3           | ppm                | NA              |
|         |                                    |                          | 0.022       | Kg/Day             | NA              |

NA : Not Applicable

Remark/ Statement of Conformity: NIL

| Sampling Equipment Details | Instrument Used      | Lab ID    | Make     | Model    | Sl. No. | Calibration Valid up to |
|----------------------------|----------------------|-----------|----------|----------|---------|-------------------------|
|                            | Stack Monitoring Kit | UT/LAB/94 | Politech | PEM SMS4 | 2613    | 31/12/2024              |

- Note:
1. This test report refers only to the sample tested.
  2. This test report is valid at the time of and under the conditions specified herein.
  3. This test report may not be reproduced in part, without the permission of this laboratory.
  4. Any correction invalidates this test report.
  5. Test results reported with units ppm and Kg/Day are obtained from scientific conversions/calculations applied to test results in mg/Nm<sup>3</sup>.
  6. Samples were collected by following laboratory's SOP (UT/LQMS/SOP/SE01A) based on CPCB Guidelines - On methodologies For Source Emission Monitoring - CPCB (Laboratory analysis)



Authorized By:

Shailesh Salvi

Authorized Signatory

- END OF TEST REPORT -

Lab Operates at : Survey No. 93/A, Conformity Hissa No. 2, G V Brothers Bldg., Bata Compound, Khopat, Near Flower Valley, Thane (West) - 400 601, Maharashtra, India.  
 Tel: 022-45119250, 022-45119239 / +91-7039076680 Email: lab@ultratech.in

### TEST REPORT

**ISSUED TO:** M/s. LUSHLIFE PROPERTIES LLP  
 Lushife OVO Site Office, Sr.No-19 Kednagar, Undri, Taluka-Haveli Pune

**ULR NO. :** ULR-TC14909 24 000001038F  
**REPORT NO. :** UT/ELS/REPORT/ 11474 / 12 - 2024  
**ISSUE DATE :** 31/12/2024  
**YOUR REF. :** Verbal Confirmation  
**REF. DATE :** 29/11/2024

**For Project:** "Lush life OVO "

**SAMPLE PARTICULARS :**  
 Sampling Plan Ref. No.: UG 29-11/2024  
 Sampling Procedure : UT/LQMS/SOP/W01A  
 Date & Time of Sampling : 29/11/2024 12:00 Hrs.  
 Sample Registration Date : 30/11/2024  
 Analysis Starting Date : 30/11/2024  
 Analysis Completion Date : 06/12/2024  
 Sample Lab Code : UT/ELS/1211/11-2024  
 Sample Collected By : ULTRA TECH ENVIRONMENTAL CONSULTANCY AND LABORATORY PVT. LTD.

**WATER SAMPLE ANALYSIS**  
 Sample Type : Drinking Water  
 Sample Location : SITE OFFICE  
 Sample Quantity & : 2L in Polyethylene Container.  
 Packaging Details

| Sr. No.                                                                          | Test Parameter                                  | Test Method                                    | Test Result         | Unit  | Standard Limits [IS 10500 : 2012 (Acceptable Limit)] |
|----------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------|---------------------|-------|------------------------------------------------------|
| <b>Organoleptic and Physical Parameters</b>                                      |                                                 |                                                |                     |       |                                                      |
| 1                                                                                | pH @ 25° C                                      | IS 3025 (Part 11) : 2022                       | 7.5                 | -     | 6.5-8.5                                              |
| 2                                                                                | Turbidity                                       | IS 3025 (Part 10) : 2023                       | BDL[DL=0.1]         | NTU   | Max 1                                                |
| 3                                                                                | Total Dissolved Solids                          | IS 3025 (Part 16) : 2023                       | 80                  | mg/L  | Max 500                                              |
| 4                                                                                | Electrical Conductivity @ 25° C                 | APHA 24th Ed. 2510 B : 2023                    | 123                 | µS/cm | NA                                                   |
| <b>General Parameters Concerning Substances Undesirable in Excessive Amounts</b> |                                                 |                                                |                     |       |                                                      |
| 1                                                                                | Ammonia as NH <sub>3</sub> -N                   | APHA 24th Ed. 4500- NH <sub>3</sub> - F : 2023 | BDL[DL=0.01]        | mg/L  | Max 0.5                                              |
| 2                                                                                | Calcium as Ca                                   | IS 3025 (Part 40); Clause 5 : 2024             | 10                  | mg/L  | Max 75                                               |
| 3                                                                                | Chlorides as Cl <sup>-</sup>                    | IS 3025 (Part 32); Clause 2 : 1988             | 16                  | mg/L  | Max 250                                              |
| 4                                                                                | Fluoride as F <sup>-</sup>                      | APHA 24th Ed. 4500- F- B,D : 2023              | BDL[DL=0.2]         | mg/L  | Max 1.0                                              |
| 5                                                                                | Iron as Fe                                      | IS 3025 (Part 53); Clause 7 : 2024             | BDL[DL=0.06]        | mg/L  | Max 0.3                                              |
| 6                                                                                | Magnesium as Mg                                 | IS 3025 (Part 46); Clause 5 : 2023             | 5                   | mg/L  | Max 30                                               |
| 7                                                                                | Nitrate as NO <sub>3</sub> <sup>-</sup> - N     | IS 3025 (Part 34/Sec 1), Clause 6.4 : 2023     | 0.5                 | mg/L  | Max 45                                               |
| 8                                                                                | Sulphate as SO <sub>4</sub> <sup>2-</sup>       | IS 3025 (Part 24/Sec 1; Clause 5 : 2022        | 12                  | mg/L  | Max 200                                              |
| 9                                                                                | Phosphorus as PO <sub>4</sub> <sup>3-</sup> - P | APHA 24th Ed. 4500- P E : 2023                 | BDL[DL=0.01]        | mg/L  | NA                                                   |
| 10                                                                               | Potassium as K                                  | APHA 24th Ed. 3500 K : 2023                    | 0.5                 | mg/L  | NA                                                   |
| 11                                                                               | Sodium as Na                                    | APHA 24th Ed. 3500 Na : 2023                   | 9.6                 | mg/L  | NA                                                   |
| 12                                                                               | Total Alkalinity as CaCO <sub>3</sub>           | IS 3025 (Part 23) : 2023                       | 38                  | mg/L  | Max 200                                              |
| 13                                                                               | Total Hardness as CaCO <sub>3</sub>             | IS 3025 (Part 21) : 2009                       | 48                  | mg/L  | Max 200                                              |
| BDL: Below Detection Limit                                                       |                                                 |                                                | DL: Detection Limit |       |                                                      |
|                                                                                  |                                                 |                                                | NA : Not Applicable |       |                                                      |

**Remark/ Statement of Conformity:** The parameters tested above are found to be within standard limit/range specified in IS 10500 : 2012. For parameters Electrical Conductivity, Phosphorus, Potassium & Sodium standard limit/range is not specified hence statement of conformity can't be given.

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 2. This test report may not be reproduced in part, without the permission of this laboratory.  
 3. Any correction invalidates this test report.  
 4. Sample was collected using laboratory's SOP (UT/LQMS/SOP/W01A) based on CPCB's Guide Manual: Water & Wastewater Analysis, APHA 24th Edition and IS 3025 (Part 1).  
 5. This test report shall be referred along with Test Report No. UT/ELS/REPORT/ 11474 / 12 - 2024 Dated: 31/12/2024 for final conclusion.



**Authorized By:**

*Manasi Namjoshi*

Manasi Namjoshi  
 Authorized Signatory

- END OF TEST REPORT -



## ULTRA TECH ENVIRONMENTAL CONSULTANCY AND LABORATORY PVT. LTD

(A venture of ULTRA TECH Environmental Consultancy)

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ISO 9001:2015 & ISO 45001:2018 Certified

Lab Operates at : Survey No. 93/A, Conformity Hissa No. 2, G V Brothers Bldg., Bata Compound, Khopat, Near Flower Valley, Thane (West) - 400 601, Maharashtra, India.  
Tel: 022-45119250, 022-45119239 / +91-7039076680 Email: lab@ultratech.in

### TEST REPORT

**ISSUED TO:** M/s. LUSHLIFE PROPERTIES LLP  
Lushife OVO Site Office ,Sr.No-19 Kednagar,Undri, Taluka-Haveli Pune

**ULR NO.** : --  
**REPORT NO.** : UT/ELS/REPORT/ 11475 / 12 - 2024  
**ISSUE DATE** : 31/12/2024  
**YOUR REF.** : Verbal Confirmation  
**REF. DATE** : 29/11/2024

**For Project:** "Lush life OVO "

**SAMPLE PARTICULARS :**

**Sampling Plan Ref. No.:** : UG 29-11/2024  
**Sampling Procedure** : UT/LQMS/SOP/W01A  
**Date & Time of Sampling** : 29/11/2024 12:00 Hrs.  
**Sample Registration Date** : 30/11/2024  
**Analysis Starting Date** : 30/11/2024  
**Analysis Completion Date** : 06/12/2024  
**Sample Lab Code** : UT/ELS/1211/11-2024  
**Sample Collected By** : ULTRA TECH ENVIRONMENTAL CONSULTANCY AND LABORATORY PVT. LTD.

**WATER SAMPLE ANALYSIS**

**Sample Type** : Drinking Water  
**Sample Location** : SITE OFFICE  
**Sample Quantity & Packaging Details** : 2L in Polyethylene Container.  
100 ml in Sterilized Corning Bottle for Bacteriological Parameters.

| Sr. No.                                                                          | Test Parameter                                  | Test Method                        | Test Result | Unit      | Standard Limits [IS 10500 : 2012 (Acceptable Limit)] |
|----------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------|-------------|-----------|------------------------------------------------------|
| <b>General Parameters Concerning Substances Undesirable in Excessive Amounts</b> |                                                 |                                    |             |           |                                                      |
| 1                                                                                | Phenolphthalein Alkalinity as CaCO <sub>3</sub> | IS 3025 (Part 23) : 1986           | BDL[DL=1]   | mg/L      | NA                                                   |
| 2                                                                                | Calcium Hardness as CaCO <sub>3</sub>           | IS 3025 (Part 21) : 2009           | 26          | mg/L      | NA                                                   |
| <b>Parameters Concerning Toxic Substances</b>                                    |                                                 |                                    |             |           |                                                      |
| 1                                                                                | Lead as Pb                                      | IS 3025 (Part 47); Clause 6 : 2024 | BDL[DL=0.6] | mg/L      | Max 0.01                                             |
| <b>Bacteriological Quality of Drinking Water</b>                                 |                                                 |                                    |             |           |                                                      |
| 1                                                                                | Total Coliform Bacteria                         | IS 1622:1981                       | BDL[DL=2]   | MPN/100ml | Shall not be detectable                              |
| 2                                                                                | Escherichia Coliform (E. coli)                  | IS 1622:1981                       | ABSENT      | --        | Shall not be detectable                              |
| 3                                                                                | Fecal Coliform (F. coli)                        | IS 1622:1981                       | BDL[DL=2]   | MPN/100ml | Shall not be detectable                              |

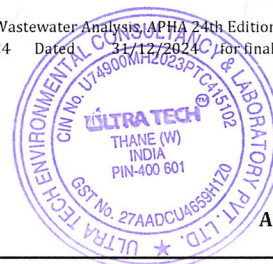
**BDL: Below Detection Limit**

**DL: Detection Limit**

**NA : Not Applicable**

**Remark/ Statement of Conformity:** The parameters tested above are found to be within standard limit/range specified in IS 10500 : 2012. For parameters Phenolphthalein Alkalinity & Calcium Hardness standard limit/range is not specified hence statement of conformity can't be given.

- Note:**
1. This test report refers only to the sample tested.
  2. This test report may not be reproduced in part, without the permission of this laboratory.
  3. Any correction invalidates this test report.
  4. Parameter/s tested are not covered under NABL scope.
  5. Sample was collected using laboratory's SOP (UT/LQMS/SOP/W01A) based on CPCB's Guide Manual: Water & Wastewater Analysis, APHA 24th Edition and IS3025 (Part 1).
  6. This test report shall be referred along with Test Report No. UT/ELS/REPORT/ 11474 / 12 - 2024 Dated 31/12/2024 for final conclusion.



**Authorized By:**

Manasi Namjoshi

**Authorized Signatory**

- END OF TEST REPORT -

Lab Operates at : Survey No. 93/A, Conformity Hissa No. 2, G V Brothers Bldg., Bata Compound, Khopat, Near Flower Valley, Thane (West) - 400 601, Maharashtra, India.  
 Tel: 022-45119250, 022-45119239 / +91-7039076680 Email: lab@ultratech.in

### TEST REPORT

|                                              |                                     |                   |                                          |
|----------------------------------------------|-------------------------------------|-------------------|------------------------------------------|
| <b>ISSUED TO:</b>                            | <b>M/s. LUSHLIFE PROPERTIES LLP</b> | <b>ULR NO.</b>    | <b>: ULR-TC14909 24 000001042F</b>       |
| Lushife OVO Site Office ,Sr.No-19 Undri,Pune |                                     | <b>REPORT NO.</b> | <b>: UT/ELS/REPORT/ 11479 /12 - 2024</b> |
| <b>For Project:</b>                          | <b>"Lush life OVO "</b>             | <b>ISSUE DATE</b> | <b>: 31/12/2024</b>                      |
|                                              |                                     | <b>YOUR REF.</b>  | <b>: Verbal Confirmation</b>             |
|                                              |                                     | <b>REF. DATE</b>  | <b>: 29/11/2024</b>                      |

|                                    |                                                                        |                                                              |
|------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>SAMPLE PARTICULARS</b>          | <b>:</b>                                                               | <b>WASTE WATER SAMPLE ANALYSIS</b>                           |
| <b>Sampling Plan Ref. No.:</b>     | <b>: UG 29-11/2024</b>                                                 | <b>Sample Type</b>                                           |
| <b>Sampling Procedure</b>          | <b>: UT/LQMS/SOP/W01A</b>                                              | <b>: Treated Sewage Waste Water</b>                          |
| <b>Date &amp; Time of Sampling</b> | <b>: 29/11/2024 10:00 Hrs.</b>                                         | <b>Sample Location</b>                                       |
| <b>Sample Registration Date</b>    | <b>: 30/11/2024</b>                                                    | <b>: STP OUTLET</b>                                          |
| <b>Analysis Starting Date</b>      | <b>: 30/11/2024</b>                                                    | <b>Sample Quantity &amp;</b>                                 |
| <b>Analysis Completion Date</b>    | <b>: 06/12/2024</b>                                                    | <b>Packaging Details</b>                                     |
| <b>Sample Lab Code</b>             | <b>: UT/ELS/1215/11-2024</b>                                           | <b>: 2L in Polyethylene Container.</b>                       |
| <b>Sample Collected By</b>         | <b>: ULTRA TECH ENVIRONMENTAL CONSULTANCY AND LABORATORY PVT. LTD.</b> | <b>: 1L in Wide Mouth Glass Bottle for Oil &amp; Grease.</b> |

| Sr. No. | Test Parameter                          | Test Method                          | Test Result | Unit | Standard Limits |
|---------|-----------------------------------------|--------------------------------------|-------------|------|-----------------|
| 1       | pH @ 25° C                              | IS 3025 (Part 11) : 2022             | 7.1         | -    | NA              |
| 2       | Total Suspended Solids                  | IS 3025 (Part 17) : 2022             | 7           | mg/L | NA              |
| 3       | Oil & Grease                            | IS 3025 (Part 39); Clause 5.0 : 2021 | BDL[DL=2]   | mg/L | NA              |
| 4       | Biochemical Oxygen Demand (27°C, 3Days) | IS 3025 (Part 44) : 2023             | 5.7         | mg/L | NA              |
| 5       | Chemical Oxygen Demand                  | IS 3025 (Part 58) : 2023             | 20          | mg/L | NA              |

BDL: Below Detection Limit

DL: Detection Limit

NA : Not Applicable

Remark/ Statement of Conformity: Nil

- Note:**
1. This test report refers only to the sample tested.
  2. This test report may not be reproduced in part, without the permission of this laboratory.
  3. Any correction invalidates this test report.
  4. Sample was collected using laboratory's SOP (UT/LQMS/SOP/W01A) based on CPCB's Guide Manual: Water & Wastewater Analysis, 4th Edition and IS3025 (Part 1).



Authorized By:



Manasi Namjoshi

Authorized Signatory

- END OF TEST REPORT -

Lab Operates at : Survey No. 93/A, Conformity Hissa No. 2, G V Brothers Bldg., Bata Compound, Khopat, Near Flower Valley, Thane (West) - 400 601, Maharashtra, India.  
 Tel: 022-45119250, 022-45119239 / +91-7039076680 Email: lab@ultratech.in

### TEST REPORT

**ISSUED TO:** M/s. LUSHLIFE PROPERTIES LLP  
 Lushife OVO Site Office ,Sr.No-19 Kednagar,Undri, Taluka-Haveli Pune

**ULR NO.** : ULR-TC14909 24 000001039F  
**REPORT NO.** : UT/ELS/REPORT/ 11476 /12 - 2024  
**ISSUE DATE** : 31/12/2024  
**YOUR REF.** : Verbal Confirmation  
**REF. DATE** : 29/11/2024

**For Project:** "Lush life OVO "

**SAMPLE PARTICULARS** :

Sampling Plan Ref. No.: UG 29-11/2024  
 Sampling Procedure : UT/LQMS/SOP/S01A  
 Date & Time of Sampling : 29/11/2024 12:30 Hrs.  
 Sample Registration Date : 30/11/2024  
 Analysis Starting Date : 30/11/2024  
 Analysis Completion Date : 07/12/2024  
 Sample Lab Code : UT/ELS/1212/11-2024  
 Sample Collected By : ULTRA TECH ENVIRONMENTAL CONSULTANCY AND LABORATORY PVT. LTD.

**SOIL SAMPLE ANALYSIS**

Sample Type : Soil  
 Sample Location : At Project Site  
 Sample Quantity & Packaging Details : 1 Kg. in Ziplock Plastic Bag. (Approximately)

| Sr. No. | Test Parameter                                           | Test Method                       | Test Result | Unit                      |
|---------|----------------------------------------------------------|-----------------------------------|-------------|---------------------------|
| 1       | pH [1:2.5 Soil:Water] @ 25°C                             | IS 2720 (Part 26) : 1987          | 7.4         | -                         |
| 2       | Electrical Conductivity [1:2 Soil:Water] @ 25°C          | IS 14767:2000                     | 373         | µS/cm                     |
| 3       | Bulk Density                                             | SOP No. UT/LQMS/SOP/S03           | 1141        | kg/m <sup>3</sup>         |
| 4       | Moisture Content                                         | IS 2720 (Part 02):1973            | 4.6         | %                         |
| 5       | Organic Matter                                           | IS 2720 (Part 22):1972            | 0.8         | %                         |
| 6       | Organic Carbon                                           | IS 2720 (Part 22):1972            | 0.5         | %                         |
| 7       | Water Holding Capacity                                   | SOP No. UT/LQMS/SOP/S12           | 55.8        | %                         |
| 8       | Cation Exchange Capacity                                 | US EPA SW 846, Method 9080 : 1986 | 27.1        | meq/100g                  |
| 9       | Sodium Adsorption Ratio                                  | SOP No. UT/LQMS/SOP/S26           | 1.1         | (meq/kg) <sup>(0.5)</sup> |
| 10      | Sodium as Na                                             | SOP No. UT/LQMS/SOP/S19           | 63          | mg/kg                     |
| 11      | Magnesium as Mg                                          | SOP No. UT/LQMS/SOP/S22           | 88          | mg/kg                     |
| 12      | Chlorides as Cl                                          | SOP No. UT/LQMS/SOP/S23           | 88          | mg/kg                     |
| 13      | Sulphate as SO <sub>4</sub>                              | SOP No. UT/LQMS/SOP/S24           | 123         | mg/kg                     |
| 14      | Boron as B (Available)                                   | SOP No. UT/LQMS/SOP/S27           | 0.7         | mg/kg                     |
|         |                                                          |                                   | 1.2         | kg/ha <sup>+</sup>        |
| 15      | Phosphorous as P <sub>2</sub> O <sub>5</sub> (Available) | SOP No. UT/LQMS/SOP/S28           | 38          | mg/kg                     |
|         |                                                          |                                   | 65          | kg/ha <sup>+</sup>        |
| 16      | Potassium as K <sub>2</sub> O (Available)                | SOP No. UT/LQMS/SOP/S29           | 159         | mg/kg                     |
|         |                                                          |                                   | 271         | kg/ha <sup>+</sup>        |
| 17      | Nitrogen as N (Available)                                | SOP No. UT/LQMS/SOP/S30           | 102         | mg/kg                     |
|         |                                                          |                                   | 174         | kg/ha <sup>+</sup>        |
| 18      | Iron as Fe                                               | SOP No. UT/LQMS/SOP/S35 & S37     | 63410       | mg/kg                     |
| 19      | Zinc as Zn                                               | SOP No. UT/LQMS/SOP/S35 & S37     | 74          | mg/kg                     |

Remark/ Statement of Conformity: NIL

**Note:** 1. This test report refers only to the sample tested.  
 2. This test report may not be reproduced in part, without the permission of this laboratory.  
 3. Any correction invalidates this test report.  
 4. Sample was collected using laboratory's SOP (UT/LQMS/SOP/S01A) based on Manual on Sampling, Analysis and Characterization of Hazardous Wastes, CPCB, New Delhi.  
 5. Test results reported with unit/s + are obtained from scientific conversions/calculations applied to test results in mg/kg.



Authorized By:

Shailesh Salvi  
 Authorized Signatory

- END OF TEST REPORT -

# **ANNEXURE 3**

## **STRUCTURAL STABILITY CERTIFICATE**



**G. A. BHILARE CONSULTANTS PVT. LTD.**

CONSULTING ENGINEERS | STRUCTURAL DESIGNERS  
CHARTERED ENGINEER | GOVT. REGD. VALUERS

REF:-GABCPL/PMC/KB/NB/BLDG.4-COMPL/1429/2011

DATE: 02/12/2020

To,  
The City Engineer,  
Building Permission Department,  
Pune Municipal Corporation,  
Pune.

**STABILITY CERTIFICATE**

I have undertaken assignment as structural engineer for the structural work of the development work of Residential Building No. 4 (Lower Parking + Upper Parking + 11 Upper Floors only) in project "The Ovo Life" on property bearing at S.No. 19/2(Part), 19/3(Part) and 19/4(Part), Village- Undri, Tal.- Haveli, Dist.- Pune for M/s. Lushlife Properties LLP through Mr. Rohan Malani as developer / owner. The following listed firms/persons are associated with the work.

NAME AND ADDRESS OF  
LICENSED SURVEYOR / ARCHITECT

:- Ar. Rahul Malwadkar.  
672/673, Lokesh Society, B Samarth Bldg.,  
Plot No. 10, Opp. Canara Bank, Bibvewadi,  
Pune- 411 037.

NAME AND ADDRESS OF THE  
OWNER / DEVELOPER

:- Mr. Rohan Malani.  
M/s. Lushlife Properties LLP.  
403, 4<sup>th</sup> floor, San Mahu Complex, 5 Bund Garden,  
Opp. Poona Club, Pune- 411 001.

NAME AND ADDRESS OF  
PROJECT ENGINEER OF THE BUILDER

:- Mr. Uday Shah.  
Flat No. A-203, Unnati Heritage,  
Kondhwa(Bk), Pune- 411 048.

I hereby certify and confirm adequacy of the structural design represented through my structural drawings issued from time to time based on memos of my periodic site visits for checking foundation strata and reinforcement.

I am enclosing herewith undertaking of the Licensed Supervising Engineer / Owner regarding compliance with structural drawings and adherence to standard construction practices while executing the construction work. On basis of this I hereby certify that to the best of my knowledge and belief the said structure is structurally fit for the loads for which it is designed.

For G. A. BHILARE CONSULTANTS PVT. LTD.

Name : Mr. K. V. Bhilare.  
Structural Engineer  
PMC Lic. No. : 425.

  
**KIRAN V. BHILARE (Director)**  
B. E. (Civil) M.E. (Structures),  
P.M.C. Regd. No. 425



I further confirm that the structural design is based on relevant Indian Standard Codes especially-

1. IS 456-2000- Code of Practice for Plain and Reinforced Concrete Structure.
2. IS 875-1987 – Code of Practice for Design Loads.
3. IS 1893-2002 – Criteria for Earthquake Resistant Design of Structure.

This certificate is issued on the clear understanding that my overall design responsibility for the safety and proper performance of structural design ceases, moment any addition and or alteration or any damage to the structural frame caused by accident or by tampering with the geometrical sections of structural members for any purpose whatsoever or due to overloading of the structure or lack of maintenance or any act that is detrimental to the structure as a whole. As a Consulting Structural Engineer my responsibilities are limited to providing Structural Designs and Drawings in accordance with the provisions of relevant prevailing Indian Standard codes, and periodical site visits when called by the licensed Supervising Engineer for verification of reinforcement laid to ensure proper understanding of Structural Drawing by the Licensed Supervising Engineer. All issues related to Materials, Workmanship and execution are the sole responsibility of the Licensed Site Engineer/Site Supervising Engineer appointed by the Owner /Developer or of Owner/Developer.

For G. A. BHILARE CONSULTANTS PVT. LTD.

Name : Mr. K. V. Bhilare.  
Structural Engineer  
PMC Lic. No. : 425.

  
**KIRAN V. BHILARE (Director)**  
B. E. (Civil) M.E. (Structures),  
P.M.C. Regd. No. 425  
ISSE Regd No. 898



Encl. :

1. Undertaking from Builder / Owner towards quality Compliance of structural work.

# **ANNEXURE 4**

## **PAPER ADVERTISING COPY**

## कारवाई

आहे. दुसरा आरोपी मात्र पसार झाला आहे. दरम्यान राज्य उत्पादन शुल्क विभागाच्या भरारी पथकाने अत्यंत थरारक असा पाठलाग करून आरोपीला पकडण्यात यश आले आहे. बाळासाहेब

कारमधून दारूच्या बॉक्सची वाहतूक करीत होता.

ही माहिती समजताच उत्पादन शुल्क अधीक्षक भाग्यश्री जाधव-खेतमाळी यांना ही माहिती देण्यात आली. त्यानुसार भरारी पथकाचे प्रमुख बी. ए. जावळीकर यांना कारवाई करण्याचे आदेश दिले.

## जाहीर सुचना

आम्ही मे. लशललाईफ प्रॉपर्टीज एलएलपी कंपनी सर्वसाधारण जनतेस कळवू इच्छितो की महाराष्ट्र शासनाच्या पर्यावरण विभागाने आमच्या सर्व्हे नं. १९/२, १९/३, १९/४ उंद्री, जिल्हा पुणे, महाराष्ट्र येथील निवासी प्रकल्प 'ओवो' ला दिनांक ३ डिसेंबर २०१६ रोजी पत्र क्र. SEAC-2013/CR-177/TC-2 अन्वये पर्यावरणाच्या दृष्टिकोनातून मान्यता दिली आहे. सदर मान्यतापत्राची प्रत महाराष्ट्र प्रदूषण नियंत्रण मंडळाच्या कार्यालयामध्ये तसेच पर्यावरण विभाग, महाराष्ट्र शासन यांच्या <http://www.ec.maharashtra.gov.in> या संकेतस्थळावर उपलब्ध आहे.

मे. लशललाईफ प्रॉपर्टीज एलएलपी कंपनी

## PUBLIC NOTICE

We, M/s. Lushlife Properties LLP hereby bring to the kind notice of general Public that Environment Department, Government of Maharashtra has been accorded Environmental Clearance for our Residential project Ovo located at plot bearing Survey No. 19/2, 19/3, 19/4, Undri, Dist. Pune, Maharashtra vide letter dated 3<sup>rd</sup> December, 2016 bearing file No. SEAC-2013/CR-177/TC-2. The copies of the clearance letter are available with Maharashtra Pollution Control Board and may also be seen on the Website of the Department of Environment, Government of Maharashtra at <http://ec.maharashtra.gov.in>

M/s. Lushlife Properties LLP  
(R.O. No. 1612000365)



**MAHAGENCO**  
Maharashtra State Power Generation Co. Ltd.

## Maharashtra State Power Generation Co. Ltd.

### BTPS e-Tender Notice Code No.42190

Online tenders are invited in two separate bids from registered, experienced and reputed contractors for the following works at Bhusawal Thermal Power Station, Deepnagar.

(1) Description of Works: Bi-Yearly maintenance contract for mechanical

# **ANNEXURE 5**

## **ENVIRONMENTAL STATEMENT 2023-2024**



# Maharashtra Pollution Control Board

महाराष्ट्र प्रदूषण नियंत्रण मंडळ

## FORM V

(See Rule 14)

Environmental Audit Report for the financial Year ending the 31st March 2024

Unique Application Number

MPCB-ENVIRONMENT\_STATEMENT-0000070461

Submitted Date

19-09-2024

## PART A

### Company Information

Company Name

Residential Project - OVO

Application UAN number

MPCB-CONSENT-0000016648

Address

13, SANT KUTIR, 2ND FLOOR, LINK ROAD, KHAR, WEST, MUMBAI

Plot no

Survey No. 19/2, 19/3, 19/4

Taluka

Haveli

Village

Undri

Capital Investment (In lakhs)

5022

Scale

L.S.I

City

Pune

Pincode

411060

Person Name

Rohan Malani

Designation

Managing Director

Telephone Number

9689890310

Fax Number

Email

lushlifeproperties10@gmail.com

Region

SRO-Pune II

Industry Category

Orange

Industry Type

O21 Building and construction project more than 20,000 sq. m built up area

Last Environmental statement submitted online

yes

Consent Number

MPCB-CONSENT-0000016648

Consent Issue Date

2019-01-29

Consent Valid Upto

2024-01-28

Establishment Year

2019

Date of last environment statement submitted

Jan 1 1900 12:00:00:000AM

Industry Category Primary (STC Code) & Secondary (STC Code)

### Product Information

Product Name

NA

Consent Quantity

0

Actual Quantity

0

UOM

CMD

### By-product Information

By Product Name

NA, This is a Building construction Project.

Consent Quantity

0

Actual Quantity

0

UOM

CMD

## Part-B (Water & Raw Material Consumption)

### 1) Water Consumption in m3/day

|                                      |                                   |                                  |
|--------------------------------------|-----------------------------------|----------------------------------|
| <b>Water Consumption for Process</b> | <b>Consent Quantity in m3/day</b> | <b>Actual Quantity in m3/day</b> |
|                                      | 0.00                              | 0.00                             |
| <b>Cooling</b>                       | 0.00                              | 0.00                             |
| <b>Domestic</b>                      | 277.25                            | 86.00                            |
| <b>All others</b>                    | 0.00                              | 0.00                             |
| <b>Total</b>                         | 277.25                            | 86.00                            |

2) Effluent Generation in CMD / MLD

| Particulars       | Consent Quantity | Actual Quantity | UOM |
|-------------------|------------------|-----------------|-----|
| Domestic Effluent | 249.315          | 75              | CMD |

2) Product Wise Process Water Consumption (cubic meter of process water per unit of product)

| Name of Products (Production) | During the Previous financial Year | During the current Financial year | UOM |
|-------------------------------|------------------------------------|-----------------------------------|-----|
| OTHERS                        | 0                                  | 0                                 | CMD |

3) Raw Material Consumption (Consumption of raw material per unit of product)

| Name of Raw Materials | During the Previous financial Year | During the current Financial year | UOM |
|-----------------------|------------------------------------|-----------------------------------|-----|
| NA                    | 0                                  | 0                                 | CMD |

4) Fuel Consumption

| Fuel Name                      | Consent quantity | Actual Quantity | UOM    |
|--------------------------------|------------------|-----------------|--------|
| Diesel (2 X 150 & 1 x 125 KVA) | 23.5             | 30.25           | Ltr/Hr |

Part-C

Pollution discharged to environment/unit of output (Parameter as specified in the consent issued)

[A] Water

| Pollutants Detail   | Quantity of Pollutants discharged (kL/day) | Concentration of Pollutants discharged(Mg/Lit) Except PH,Temp,Colour | Percentage of variation from prescribed standards with reasons |                                            |        |
|---------------------|--------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------|--------|
|                     | Quantity                                   | Concentration                                                        | %variation                                                     | Standard                                   | Reason |
| Treated Waste Water | 28                                         | 0                                                                    | NA                                                             | BOD - 10 mg/l<br>SS20 mg/l<br>COD -50 mg/l | NA     |

[B] Air (Stack)

| Pollutants Detail               | Quantity of Pollutants discharged (kL/day) | Concentration of Pollutants discharged(Mg/NM3) | Percentage of variation from prescribed standards with reasons |          |        |
|---------------------------------|--------------------------------------------|------------------------------------------------|----------------------------------------------------------------|----------|--------|
|                                 | Quantity                                   | Concentration                                  | %variation                                                     | Standard | Reason |
| DG Sets (KVA) 2 X 150 & 1 x 125 | 0                                          | 0                                              | NA                                                             | NA       | NA     |

Part-D

HAZARDOUS WASTES

1) From Process

| Hazardous Waste Type | Total During Previous Financial year | Total During Current Financial year | UOM |
|----------------------|--------------------------------------|-------------------------------------|-----|
| 0                    | 0                                    | 0                                   | CMD |

**2) From Pollution Control Facilities**

| <b>Hazardous Waste Type</b> | <b>Total During Previous Financial year</b> | <b>Total During Current Financial year</b> | <b>UOM</b> |
|-----------------------------|---------------------------------------------|--------------------------------------------|------------|
| 0                           | 0                                           | 0                                          | CMD        |

**Part-E****SOLID WASTES****1) From Process**

| <b>Non Hazardous Waste Type</b> | <b>Total During Previous Financial year</b> | <b>Total During Current Financial year</b> | <b>UOM</b> |
|---------------------------------|---------------------------------------------|--------------------------------------------|------------|
| Wet Waste                       | 173                                         | 173                                        | Kg         |
| Wet Waste                       | 173                                         | 173                                        | Kg         |
| Dry waste                       | 115                                         | 115                                        | Kg         |
| Dry waste                       | 115                                         | 115                                        | Kg         |

**2) From Pollution Control Facilities**

| <b>Non Hazardous Waste Type</b> | <b>Total During Previous Financial year</b> | <b>Total During Current Financial year</b> | <b>UOM</b> |
|---------------------------------|---------------------------------------------|--------------------------------------------|------------|
| STP Sludge                      | 7                                           | 7                                          | Kg         |
| STP Sludge                      | 7                                           | 7                                          | Kg         |

**3) Quantity Recycled or Re-utilized within the unit**

| <b>Waste Type</b> | <b>Total During Previous Financial year</b> | <b>Total During Current Financial year</b> | <b>UOM</b> |
|-------------------|---------------------------------------------|--------------------------------------------|------------|
| 0                 | 0                                           | 0                                          | Ltr/A      |

**Part-F**

**Please specify the characteristics(in terms of concentration and quantum) of hazardous as well as solid wastes and indicate disposal practice adopted for both these categories of wastes.**

**1) Hazardous Waste**

| <b>Type of Hazardous Waste Generated</b> | <b>Qty of Hazardous Waste</b> | <b>UOM</b> | <b>Concentration of Hazardous Waste</b> |
|------------------------------------------|-------------------------------|------------|-----------------------------------------|
| 0                                        | 0                             | CMD        | -                                       |

**2) Solid Waste**

| <b>Type of Solid Waste Generated</b> | <b>Qty of Solid Waste</b> | <b>UOM</b> | <b>Concentration of Solid Waste</b>                                             |
|--------------------------------------|---------------------------|------------|---------------------------------------------------------------------------------|
| Bio Degradable waste                 | 173                       | Kg         | 60 % of total waste Treated in Owc & Converted to Manure and used for gardening |
| Bio Degradable waste                 | 173                       | Kg         | 60 % of total waste Treated in Owc & Converted to Manure and used for gardening |
| Non Bio Degradable waste             | 115                       | Kg         | 40 % of total waste hand over to authorize vendor                               |
| Non Bio Degradable waste             | 115                       | Kg         | 40 % of total waste hand over to authorize vendor                               |

**Part-G**

**Impact of the pollution Control measures taken on conservation of natural resources and consequently on the cost of production.**

| <b>Description</b> | <b>Reduction in Water Consumption (M3/day)</b> | <b>Reduction in Fuel &amp; Solvent Consumption (KL/day)</b> | <b>Reduction in Raw Material (Kg)</b> | <b>Reduction in Power Consumption (KWH)</b> | <b>Capital Investment(in Lacs)</b> | <b>Reduction in Maintenance(in Lacs)</b> |
|--------------------|------------------------------------------------|-------------------------------------------------------------|---------------------------------------|---------------------------------------------|------------------------------------|------------------------------------------|
|--------------------|------------------------------------------------|-------------------------------------------------------------|---------------------------------------|---------------------------------------------|------------------------------------|------------------------------------------|

|     |    |   |   |   |    |   |
|-----|----|---|---|---|----|---|
| STP | 43 | 0 | 0 | 0 | 35 | 0 |
| OWC | 0  | 0 | 0 | 0 | 10 | 0 |

Part-H

**Additional measures/investment proposal for environmental protection abatement of pollution, prevention of pollution.**  
**[A] Investment made during the period of Environmental Statement**

| <b><i>Detail of measures for Environmental Protection</i></b> | <b><i>Environmental Protection Measures</i></b>           | <b><i>Capital Investment (Lacks)</i></b> |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| Safety Equipments                                             | To maintain hygienic condition                            | 10                                       |
| Sewage treatment                                              | STP Operation & maintenance                               | 9                                        |
| Rain water Harvesting                                         | Recharging Exiting ground eater table                     | 0.5                                      |
| Solid waste                                                   | Collection & segregation & management of MSW              | 1.2                                      |
| Solar System                                                  | Energy Saving Measures                                    | 2.5                                      |
| Landscape                                                     | Plantation of new trees & Maintenance of existing trees   | 9.5                                      |
| Post EC Monitoring                                            | To monitor Sustainability of Environmental Infrastructure | 0.75                                     |

**[B] Investment Proposed for next Year**

| <b><i>Detail of measures for Environmental Protection</i></b> | <b><i>Environmental Protection Measures</i></b>           | <b><i>Capital Investment (Lacks)</i></b> |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| Safety Equipments                                             | To maintain hygienic condition                            | 10                                       |
| Sewage treatment                                              | STP Operation & maintenance                               | 9                                        |
| Rain water Harvesting                                         | Recharging Exiting ground eater table                     | 0.5                                      |
| Solid waste                                                   | Collection & segregation & management of MSW              | 1.2                                      |
| Solar System                                                  | Energy Saving Measures                                    | 2.5                                      |
| Landscape                                                     | Plantation of new trees & Maintenance of existing trees   | 9.5                                      |
| Post EC Monitoring                                            | To monitor Sustainability of Environmental Infrastructure | 0.75                                     |

Part-I

**Any other particulars for improving the quality of the environment.**

**Particulars**

NA

**Name & Designation**

Rohan Malani, Partner

**UAN No:**

MPCB-ENVIRONMENT\_STATEMENT-0000070461

**Submitted On:**

19-09-2024